



APRIL 2014

## Adams County 4-H Newsletter

<b>News Directory</b>	
April Dates to Remember	Page 1
Thank you & Congratulations	Page 2 & 3
Leaders & Parents Corner	Page 3 & 4
Youth Information	Page 5 & 6
Project Information	Page 6 - 8
Shooting Sports, Communications, Family & Consumer	
Science, Healthy Lifestyles, Environmental Ed & Earth Science	
Livestock, Horse, Dog	Page 8 - 10
4-H Calendar	Page 11

<b>APRIL</b>	
April 1	Speech, PSA & Performing Arts Contest Registration Due
April 3	Extension Board Meeting
April 6	Speech, PSA & Performing Arts Contest
April 6	Shooting Sports Picnic
April 7	4-H Council Meeting
April 8	Ag Society Meeting
April 13	Robotics Meeting
April 15	4-H Enrollment Deadline Day
April 15	Bucket Calf Tags & Market Broilers Orders
April 22	Flower Barrel Workshop
April 24	New to 4-H Orientation
April 25	Extension Office Closed
April 25- 26	Canine Companions for Life Dog Expo

### **ENROLLMENT DEADLINE – APRIL 15!!!**

The 2014 4-H enrollment is fast approaching. Please enroll on line or complete your enrollment forms after you receive your information packets – mailed the week of March 3<sup>rd</sup>. There are a variety of 4-H projects; therefore, you can make your 4-H experience unique. One way to make projects more fun is to find a friend, even if they are not in 4-H, and get them to sign up and do the same projects together. Remember this information is time sensitive with enrollments due on April 15, 2014 along with new 4-H members signed Code of Conduct. Just a reminder that projects can be added to previously turned in enrollment forms (including Shooting Sports participants) until April 15<sup>th</sup>.

### **Office Closed**

The Adams County Office will be Closed on April 25 for Arbor Day. Please plan accordingly.

### **SAVE THE DATES!**

- **Pre-Fair Entry Forms** – Deadline is Monday, June 16
- **2013 PASE and Life Challenge events** will be held July 1 - 2 on East Campus in Lincoln.
- **2014 Adams County Fairfest Dates**  
Its official! The 2014 Adams County Fair is **July 16 to July 20**. Static Exhibits will be entered Monday, July 14<sup>th</sup> and Livestock check-in the evening of Tuesday, July 15<sup>th</sup>. Livestock Auction will be Monday, July 21<sup>st</sup>. Livestock show schedule and a calendar for other contests and events will be in next month's newsletter.



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

# *Congratulations*

## 4-H Horse Stampede

### Horse Bowl

- Sr. Team: Kylie Mohling, Ali Stark, Carie Murman – Red
- Jr. Team: Tara Allen, Ashlyn Mohling, Gracie Swayze – Purple, Reserve Champions

### Art Contest

- Jr. Division: Gracie Swayze - Blue

## Shooting Sports

### Cottonwood 3-D Shoot

- April Crandell – Adult Female Bow Hunter Free Style – Score 330
- Thea Wahl – Cub Female Bare Bow – Score 28
- Jaiden Stiegemeier – Cub Male Free Style – Score 243
- Bryson Kniss – Young Adult Bow Hunter Free Style – Score 327
- Morgan Stromer – Young Adult Female Bare Bow – Score 146
- Shailey Stiegemeier – Young Adult Female Free Style – Score 168
- Zach Christensen – Young Adult Male Free Style – Score 364
- Bryson Kniss – Young Adult Male Free Style – Score 327
- Ethan Lang – Young Adult Male Free Style – Score 308
- Landon Wright – Young Adult Male Free Style – Score 284
- Haidyn Russell – Youth Female Free Style – Score 306
- Alyscia Sidlo - Youth Female Free Style – Score 270
- Ashlyn Mohling - Youth Female Free Style – Score 161
- Hadley Hopkins - Youth Female Free Style – Score 136
- Dylan Anderson – Youth Male Free Style – Score 315
- Luke Chamberlain - Youth Male Free Style – Score 247
- Chase Paulson - Youth Male Free Style – Score 242
- Tyler Kennedy - Youth Male Free Style – Score 108

### State 4-H Indoor Archery Tournament – Columbus

- Lauran Sidlo – Female Cub Free Style – 6<sup>th</sup>
- Morgan Stromer – Female Bare Bow – Gold
- April Crandell – Young Adult Female Free Style – Bronze
- Sarah Allen - Young Adult Female Free Style – 6<sup>th</sup>
- Shailey Stiegemeier - Young Adult Female Free Style – 7<sup>th</sup>
- Catherine Schiffler - Young Adult Female Free Style – 10<sup>th</sup>
- Alyscia Sidlo – Youth Female Free Style – Bronze
- Ashlyn Mohling - Youth Female Free Style – 10<sup>th</sup>
- Bailey Johnson - Youth Female Free Style – 11<sup>th</sup>
- Kristina Sheppard – Youth Female Limited – Gold
- Zoe Emons – Youth Female Limited – Bronze
- Kelsie Robinson – Youth Female Limited – 4<sup>th</sup>
- Jaiden Stiegemeier – Club Male Free Style – 9<sup>th</sup>
- Bryson Kniss – Young Adult Male Free Style – 10<sup>th</sup>
- Wyatt Griess – Youth Male Bare Bow – Silver
- Dylan Anderson – Youth Male Free Style – 6<sup>th</sup>
- Chase Paulson – Youth Male Free Style – 11<sup>th</sup>
- Luke Chamberlin – Youth Male Free Style – 17<sup>th</sup>
- Jordan Anderson – Youth Male Free Style – 21<sup>st</sup>
- Dustin Wolfe – Youth Male Free Style – 23<sup>rd</sup>
- Quinten St John – Youth Male Limited – Bronze

## Columbus 3-D Tournament Results

- April Crandell – Young Female Free Style – Silver
- Sarah Allen – Young Female Free Style – Bronze
- Shailey Stiegemeier – Young Female Free Style – 4<sup>th</sup>
- Alyscia Sidlo – Young Female Free Style – 5<sup>th</sup>
- Catherine Schiffler – Young Female Free Style – 8<sup>th</sup>
- Bryson Kniss – Young Male Free Style – 12<sup>th</sup>
- Luke Chamberlain – Young Male Free Style – 17<sup>th</sup>
- Wyatt Griess – Young Male Barebow – Bronze
- Jaiden Stiegemeier – Cub Free Style – 9<sup>th</sup>
- Kristina Sheppard – Cub Free Style – 11<sup>th</sup>
- Dustin Wolfe – Cub Free Style – 20<sup>th</sup>
- Bailey Johnson – Cub Free Style – 22<sup>nd</sup>
- Ashlyn Mohling – Cub Free Style – 24<sup>th</sup>

## Leaders & Parents Corner



### Junior Leader News

The Adams County 4-H Junior Leaders will meet on Sunday, April 13<sup>th</sup>, from 2:00 – 3:30 p.m. at Pastime Bowling Alley. Anyone is welcome to join that is 13 years or older now. You must be an active member of the Adams County 4-H program by being a member of an organized 4-H club or an Independent member. Junior Leaders do a lot of fun, learning and leadership activities. Some of the activities the club does are: pancake feed and food booth at the county fair, helping with Leader's Banquet, along with helping members and younger 4-H'ers with 4-H projects and being positive role model for younger 4-H'ers. Bring a friend and make new friends. Also you are eligible to earn a scholarship. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

### 4-H Council Information

March Council Happenings:

- 2014 Budget was approved
- Adams County 4-H Council Scholarship was revised and due April 1, 2014
- Workshops suggestions were given.
- Champion Market Heifer and Champion Market Steer will be given special awards due to a family sponsorship.
- Programs and dates were discussed.
- Sheep & Goats may weigh in at another county but are ineligible to participate in the county rate of gain contest.

April Council Agenda Items

- Lifetime Sports Update (Tennis & Golf)
- Speech/PSA/Performing Arts Review
- Summer Workshop
- Dog Program Update
- Shooting Sports Review

### **New to 4-H Orientation**

Is this your first year in 4-H or need a refresher? Then get a head start on making 2014 a successful year by attending the **4-H Orientation on Thursday, April 24 at 6:30 p.m.** in the **Assembly Room of the Adams County Office Building** (located at 300 N. St. Joseph, Hastings, NE). This is for parents, guardians, or volunteers who want to be in the 4-H loop and gain tips and ideas for having an outstanding year. You will walk away knowing dates and deadlines ensuring you to be prepared and excited for 4-H! **Please register** by contacting the Adams County Extension Office at (402) 461-7209 or email [elizabeth.janning@unl.edu](mailto:elizabeth.janning@unl.edu).

### **Giving Your Best Program**

Ready...Set...Go...Make plans to join a FREE, live web-based program designed for 4-H volunteers, leaders, parents and youth development professionals. Three separate web-based programs are being offered to benefit 4-H volunteers and parents as they enroll in 4-H, hold 4-H club meetings and expand 4-H activities into their communities. Choose to participate in one or all of 3-different web-based programs on the following dates from Noon to 1:00 p.m. or 7:00 p.m. to 8:00 p.m.

April 3, 2014 SET: 4-H Projects from Start to Finish

April 17, 2014 GO: Beyond the 4-H Project!

Register online at: <http://4h.unl.edu/givingyourbestwebseminars>. Once you are registered you will receive an email with the webinar link and additional information related to each program. Participate from your OWN home or anywhere you have access to the internet. Each program will meet on-line for one hour to help connect parents and volunteers to pertinent youth development knowledge.

### **4-H Club of the Month**

The Nebraska 4-H Foundation along with the Nebraska 4-H Ambassadors put together a new program for Nebraska 4-H Clubs. Any 4-H club can nominate themselves to be the "Club of the Month" by the second Friday of the month. Each month, a winner will be chosen and will receive a \$50 cash card from the Nebraska 4-H Foundation and a certificate which can be displayed. Also, the Club of the Month's story will be displayed on the 4-H Foundation's website, Facebook and Twitter and a news release will be sent out to their local newspaper. Nomination forms can be found on the Adams County 4-H page at <http://adams.unl.edu>. Please send the nomination forms to: [ne4hambassadors@unl.edu](mailto:ne4hambassadors@unl.edu)

### **What's New?? 4H4U Texts!**

Sign up for **4H4U Texts** and receive the latest Nebraska 4-H updates, and explore great ideas, activities, and resources from Nebraska 4-H and UNL Extension - right at your fingertips!

**4H4U Texts** are for those who work with youth ages 5-19: volunteers, parents, youth development professionals, childcare providers, teachers, and more! Sign up today to hear the latest from UNL Extension youth development educators and make your youth group or club experience one that youth won't soon forget!

Sign up online at: <http://extensiontexts.unl.edu/4H4UTexts>

### **Help us turn Nebraska purple on April 15th!**

Nebraska Operation: Military Kids, part of UNL Extension, invites you to join us for the annual **Purple Up! for Military Kids** celebration by wearing purple on Tuesday, April 15th. This is a very visible way to show support and thank military children for their strength and sacrifices. Purple symbolizes all branches of the military, as it is the combination of Army green, Marine red, and Coast Guard, Navy and Air Force blue.

## Youth Information

### Summer Workshops

It's time to take a peek at the summer workshops being offer through the Adams County Extension Office

- May 24, 31, June 7, 14 & 21 – Beginning Woodworking
- May 28 – Entrepreneur Workshop
- May 29 – Lets do a Presentation
- June 10 & 11 – Create for the Home Day
- June 12 – What Killed Bessie
- June 23 – Tie Dye Workshop (Beginning & Advanced)
- June 24 – Table Runner Workshop
- June 24 – Clover Kids Camp
- June 25 – Rabbit/Chicken Clinic
- June 27 – Quilt as you go Workshop

Be sure to mark your calendar for these fun and educational workshops, more information will follow in the May newsletter!

Pending workshops:

- Floriculture/Horticulture Exhibiting Tips
- Photography 101
- Let's Decorate a Cake
- Child Care
- Beginning Clothing



### Recruiting youth for 2015 & 2017 CWF Conferences

Youth who are 15 to 18 years old in the years of 2015 & 2017 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. We will stay at the 4-H Center in Chevy Chase, Maryland for a week of the Citizen Washington Focus Conference. We have fundraising opportunities throughout the year to help with the cost of the conference. If you are interested in attending any future conferences, please contact UNL Extension in Adams County at (402)461-7209. It is never too early to sign up

### Big Red Camp

The 2014 Big Red Summer Academic Camps, to be held **June 8-13, 2014**, are only three months away! New camps for 2014 include Animal Science, Fashion Design, and Outdoor Nebraska (Natural Resources). Also offered are the focus areas of Crop Science, Culinary Arts and Food Science, Education, Engineering, Filmmaking, Unicameral Youth Legislature, and Veterinary Science.

### Adams County Day Camp: June 18<sup>th</sup>

Calling all youth ages 8 to 12 years old from Adams & Clay Counties to attend our **County Day Camp** at Crystal Lake by Ayr, Nebraska on **June 18, 2014!** This year we are going to spend one full day camping! Participants are to be at Crystal Lake at 9:00 a.m. and be picked up at 5:00 p.m. Cost is \$10.00 per youth. This will be one JAMMED packed day of camping fun! This camp is not only for 4-H'ers, so tell all of your friends! Please register by contacting UNL Extension in Adams County at (402)461-7209. Beth hopes to see you there!



## **New 4-H Opportunity at NCTA**

Nebraska 4-H and Nebraska College of Technical Agriculture are excited to announce a new career development opportunity for youth! Camps will be offered in Animal Science and Agronomy/Precision Agriculture July 6-9 at NCTA in Curtis for 8<sup>th</sup>-12<sup>th</sup> grade youth. Both camps will explore careers, college opportunities and connect with industry.

## **Exhibiting Your School Projects at Fair**

Several projects 4-H members are completing at school can also be exhibited at the fair. Examples of these are family heritage books, bug collections, art projects and shop projects. Visit with the Extension Office Staff to make sure you are enrolled in the appropriate 4-H project and make sure you are following the 2014 Adams County Fairbook for your class entries.

## **Scholarships Available**

Seniors and even some juniors in high school should be looking at scholarships to continue their education. There are numerous agricultural companies, organizations and colleges that offer scholarships to students who have long term career goals in agriculture. There are of course a lot of local and county scholarships and in addition to these you will there are a lot of national scholarships, as well as numerous Ag scholarships offered at the state level. Now is the time to put together a good resume – it helps! It also helps to have a good cover letter to include with your application.

- **Scholarships on the Web:**
  - <http://brownfieldagnews.com/site-map/scholarships/>
  - Agricultural Scholarships and can be found at <http://www.agriculturescholarships.us/>
  - all kinds of scholarships can be found at: <http://www.nextstudent.com/directory-of-scholarships>
- **CASNR Scholarship** - Any graduating senior planning to attend the University of Nebraska-Lincoln CASNR with an ACT of 26 or higher may be eligible for a \$1,000 scholarship. Contact Ron or Beth for more details.
- **Ag. Scholarship** -- The Hastings Chamber of Commerce Agriculture Committee is offering a scholarship for students with at least a C average pursuing a college or university education and major in an agricultural field. The student must attend a 2 or 4 year college or university within Nebraska to qualify. Please contact the Extension Office to receive an application form.
- **South Central Cattleman's Scholarship** – Deadline is April 15<sup>th</sup>. For more information, contact the Nuckolls County Extension Office, 402-225-2381

## **4-H Project Information**

### **Shooting Sports**



### **Calendar for Adams County Shooting Sports Activities:**

- Shooting Sports Picnic – April 6<sup>th</sup>
- Nebraska State 4-H Air Pistol Championships - April 5<sup>th</sup> - 6<sup>th</sup> in Broken Bow, NE

### **Speech, PSA, & Performing Arts Contest**

If your love is public speaking or entertaining an audience this contest is for you! Now is the time to start gearing up for this contest. You can register until April 1<sup>st</sup> and the contest is on April 6 at 1:30 p.m. Classes available are:

- Speech for Jr. Int. Sr.
- PSA for Jr. Int. Sr. – Theme “ Making a lasting Impact”
- Performing Arts – Drill or Dance Routine (Individual or Group), Song Group, Combo or Band, Individual Vocal, Individual Instrumental, Whole Club Performance, Duet – Vocal, Duet – Instrumental, Other: such as one-act plays, musical performances, pantomimes etc.



## 2014 Photography Career Exhibit Print Themes



**UNIT II: CAREER EXHIBIT PRINT:** Explore a career as a pet photographer. Pet photographers know just how much pet owners love their animals and capturing pets in print is a great way to honor that relationship. Capture photos of **your favorite pets** and consider creative locations and whimsical props for your photo shoots.

**UNIT III: CAREER EXHIBIT PRINT:** Explore a career as an editorial photographer. Editorial photographers take pictures that highlight the topics being written about in books, magazines, and newspapers. Editorial photos should be creative, powerful images that tell an intriguing story. Capture editorial **photos that tell Nebraska's story**.

## Family and Consumer Science

### Clover Challenge & Life Challenge

There is still time to join us! We are looking for interested 4-H'ers, 12-years of age or older, to represent Adams County on the different family and consumer science teams. Please call Julie at the Adams County Extension Office, 402-461-7209 for a practice schedule if you are willing to make a time commitment to the Adams County Challenge teams. The Clover Challenge Contest and the Life Challenge Contest dates are official, June 30 – July 1 at UNL, East Campus. You will have a good time while you learn.

### Quilts of Valor Workshops

Quilting to Honor and Comfort our Wounded. If you love to make quilts or would you like to try your hand at making them, then this workshop is for you. We will be adding numerous sewing sessions to complete a group project that will be donated to the Quilts of Valor Foundation and then be given to wounded military personnel. The workshops continue to be held at Julie's Xpressions – 743 West 2<sup>nd</sup>. They are a come and work (at any time for any length of time) at no cost for the workshop. Please call the Adams County Extension office at 402-461-7209 to find out the scheduled times.

### Adams County 4-H Smart Families Youth Ambassador

Adams County 4-H is looking for one youth (16 years and older) to assist in the 4-H Smart Families Project. Duties include being a "Role Model" for all youth in the program, will co-teach nutrition and physical activities lessons, participate in the one-day Youth Ambassador training and additional training sessions assigned, will assist with project evaluation and learn record keeping skills. For a complete job description, please contact Beth at [ejanning2@unl.edu](mailto:ejanning2@unl.edu) or 402.461.7209. Interested youth should complete and return the application to Beth by Tuesday, April 15, 2014

### National 4-H Healthy Living Youth Ambassadors

The national 4-H Healthy Living management team is looking for five 4-H Healthy Living ambassadors to serve on the national management team. National 4-H Healthy Living Youth Ambassadors are an asset in accomplishing the goals and outcomes of the National 4-H Healthy Living Mission Mandate. 4-H Youth Ambassadors work closely with the National 4-H Healthy Living Regional Facilitators and are considered an integral part of the National 4-H Healthy Living Management Team. Please ask the extension office for the job description and application. Applications are due **April 15, 2014**

## Environmental Ed & Earth Science

### Special Gardening Project – Reserve Your Seeds

The Special Garden Project is a way to offer 4-H members the chance to grow unusual and fun projects in their gardens. This year it is focused around the unique Love-Lies-Bleeding Amaranth. Love-Lies-Bleeding Amaranth is an heirloom flower that has many uses. The brilliant red seed heads hang down from upright plants. The flowers are long lasting and are great in arrangements either as fresh cut or dried flowers. When allowed to mature, the seeds from the plant can be eaten as can the fresh small leaves. It will take on average 65-75 days from planting to bloom. The seeds can either be started indoors in containers 6 weeks prior to the first frost then moved outside, or directly planted outside after the last frost free date, usually around the second week of May. The tiny seeds will take 2 weeks to sprout. 4-H'ers enrolled in the Special Garden Project will:

- Receive seeds for the Love-Lies-Bleeding Amaranth (one 'packet' per youth) in early April
- a newsletter about: planting & growing, problems & insects, and exhibiting
- 4-H members are able to enter the project in the horticulture class and other projects in the Special Garden Project Class at County Fair and State Fair.

We have **ordered a limited number** of seed packets. The **cost is \$1.00 per family packet**. If interested in the project, please contact the Adams County Extension Office at (402) 461-7209. **Please note:** that in Adams County you will still need to enroll in one of the regular horticulture projects to participate in this activity.

### Flower Barrel Workshop and Pick –up

Learn the basics of growing eye catching flower barrels at a workshop, **Tuesday, April 22<sup>nd</sup>, from 7-8 p.m. at the Community Service Building on the Fairgrounds**. The workshop is open to all 4-H'ers interested in planting a barrel for the 2014 County Fair. Flower barrel (container gardening) culture is both fun and rewarding. Learn about soil requirements, design and color, plant selection, fertilization and care of flower barrels. University of Nebraska-Lincoln Master Gardeners will conduct the workshop. Barrels will be available for pick-up following the workshop. This will be the only time available for pick-up. Please call if you cannot attend so other arrangements may be made. Be sure to sign up to attend this workshop at the UNL Extension Office in Adams County by Friday April 18<sup>th</sup>.

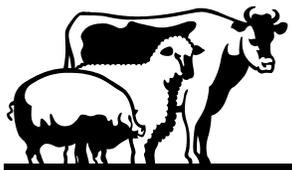


## Science, Engineering & Technology (SET)

### Adams County 4-H Robotics

The 4-H Robotics group continues.... The next meeting will be held in the Assembly Room at the Adams County Office Building from 1:30 p.m. to 3:00 p.m. on Sunday, April 13<sup>th</sup>. Youth ages 8 to 18 are welcome to participate. Any adults or older youth who have an interest in computers and/or math would be welcomed as volunteers. As this group continues to grow, we will need some additional support. Interested youth or volunteers are to contact the Extension Office at (402) 461-7209 for more details.

### Livestock



#### First Year Bucket Calf Reminder

Just a reminder for those of you ages 8-12 who are thinking of enrolling in the 1<sup>st</sup> year bucket calf project, your calves must be born between January 1<sup>st</sup> and April 15<sup>th</sup>, owned by you and tagged by April 15<sup>th</sup>. ID sheets are not due until June 2nd, but this is just a reminder of the required birth, ownership and tagging date of April 15<sup>th</sup>.

## **Second Year Bucket Calf**

**Reminder!** To show at the Adams County Fair you must be enrolled in **2<sup>nd</sup> Year Bucket Calf project**. Remember that 2<sup>nd</sup> year bucket calf must have been shown as a First Year Bucket Calf. This project follows the Identification and Deadlines of regular beef projects.

## **Market Broilers**

Adams County will once again be ordering all of our counties market broilers together. The deadline for ordering Market Broilers is April 15<sup>th</sup> and must be paid for when ordering. They must be **ordered in lots of 6 and cost \$1.80 per chick**. The birds should arrive sometime the first full week of June. If you miss this ordering deadline you will not be able to exhibit market broilers at the fair this year.



## **2014 Sheep & Goat Weigh Day**

Sheep & Goat Tag and Weigh-in will be on Friday, May 9<sup>th</sup> from 5:30 to 7:00 p.m. at the Adams County Fairgrounds. Youth who may possibly show at the 2014 Nebraska State Fair or Ak-sar-Ben, must have DNA pulled at time of weigh-in. New for 2014: Families may tag and weigh-in at another county with the understanding they will not participate in the County Rate of Gain Contest.

## **Stocker Feeder & Swine ID's Due**

The Stocker Feeder & Swine ID's are due on Monday, June 2nd. Anyone interested in showing Swine at the Nebraska State Fair or Ak-Sar-Ben and Stocker Feeders at Ak-Sar-Ben must contact Beth to find a day and time for her to come out and take DNA samples before May 30th.

## **Animal Science Series**

The Animal Science Series is up and running. Any youth 12 years and up interested in livestock animals and poultry are invited to attend! Meeting dates in April are: 14<sup>th</sup>, 21<sup>st</sup> and 28<sup>th</sup>, also May 12<sup>th</sup> & 21<sup>st</sup>. Meetings will be held in the Assembly Room of the Adams County Building from 7:00 PM – 8:00 PM. Youth interested should contact Beth at [ejanning2@unl.edu](mailto:ejanning2@unl.edu) or 402.461.7209. Youth have the option of participating in Premier Animal Science Events (PASE) on June 30<sup>th</sup> and July 1<sup>st</sup> in Lincoln, NE. We would love to have you join!

## **Quality Assurance**

Quality Assurance is required for all youth showing Beef, Sheep, Swine, Goats, Dairy, Rabbits and Poultry. Again this year, we will be using the on-line module course at [www.campusextension.org](http://www.campusextension.org). Youth are required to complete 3 modules in their appropriate age division by June 15, 2014. Each youth is required to have their **OWN** email address to participate in the on-line module course. You are to use the same user name and password that you used in 2013 for 2014. For youth ages 8 to 10 who prefer a face to face training, we will hold **one** training on **Wednesday, May 14<sup>th</sup>** starting at 7:00 p.m. Please pre-register if you plan on attending the face to face training.

## **Face to Face Quality Assurance Training – May 14<sup>th</sup>**

For youth ages 8 to 10 who prefer a face to face training, we will hold **one** training on **Wednesday, May 14<sup>th</sup>** starting at 7:00 p.m. Please pre-register if you plan on attending the face to face training. Quality Assurance is required for all youth showing Beef, Sheep, Swine, Goats, Dairy, Rabbits and Poultry. If youth are unable to attend this session, they may complete the on-line module course at [www.campusextension.org](http://www.campusextension.org). You are to use the same user name and password that you used in 2013 for 2014.

## Adams County 4-H Carcass Contest

The carcass contest is a project where youth may enter a beef, sheep, and/or swine to understand the cycle of livestock production. The contest consists of three parts: the carcass, the interview, and the record book. To successfully participate in the contest, all three segments must be fulfilled. Below are important dates for you to know about, if thinking of taking this project.

- Sheep/Swine: July 7<sup>th</sup> – Drop Off (a.m.)      July 8<sup>th</sup> – Viewing (p.m.)
- Beef:                      July 8<sup>th</sup> – Drop Off (a.m.)      July 10<sup>th</sup> – Viewing (p.m.)
- ALL SPECIES:              July 15<sup>th</sup> – Record books due by 8 p.m.      July 19<sup>th</sup> – Interviews (afternoon)



### Horse Show Dates

#### **2014 District Horse Show Dates & Locations**

June 9 – Sidney  
June 10 – North Platte  
June 11 – Leigh  
June 12 – Neligh  
June 13 – Clay Center  
June 14 – Beatrice

❖ **The 2014 Fonner Park State 4-H Horse Show will be July 14-17.**

## District & State Horse Show Entry Forms Due

All youth wanting to participate in District and State Horses must complete, pay, and turn in entry forms by Friday, May 9, 2014 by 5:00 p.m. to the Adams County Extension Office. Horse Levels must be completed also. No late forms will be accepted based on State 4-H Rules.



### Dog Obedience Classes

Dog Program Obedience classes, offered by Adams County Extension, continue to be held each Monday evening at 7:00 pm at the Adams County Fairgrounds in the west end of the Activities building. 4-H'ers can still participate as long as they have 1) Enrolled in 4-H and in the dog project, 2) Vaccination record form completed and turned into the Extension Office and 3) \$10.00 class fee paid to the Extension Office before attending any class.

### Clover Kids Dog Class

A Clover Kids dog exhibition will again be conducted at the county fair dog show. In order to participate, Clover Kids must have signed-up for 4-H and enrolled in the Clover Kid Dog project, must have registered for the 4-H dog classes, and participate in at least four sessions. The sessions will start on May 12<sup>th</sup> at 6:30 p.m.

### Canine Companions For Life 4-H Dog Expo

This event is **Friday evening April 25 and Saturday April 26** at the Adams County Fairgrounds in Hastings, NE. On Friday evening, we will have a get together at the fairgrounds where you can learn about free style (dancing with your dog) and compete in the dog quiz bowl. We will also have dog crafts and treats. On Saturday, you can practice competing with your dog in showmanship, obedience, and agility as well as new this year, Rally Obedience. We will have educational sessions about the care, health, and careers and other activities you can participate in with your dog. **Early Bird Registration Due April 10<sup>th</sup>.**



# 4-H Calendar

<b><u>APRIL</u></b>	
April 1	Speech, PSA & Performing Arts Contest Registration Due by 5:00PM @ Extension Office
April 3	Extension Board Meeting – 7:00PM @ Assembly Room
April 6	Speech, PSA & Performing Arts Contest – 1:30PM @ Fairgrounds
April 6	Shooting Sports Picnic – 5:00PM @ Fairgrounds
April 7	4-H Council Meeting – 7:00PM @ Assembly Room
April 8	Ag Society Meeting – 7:30PM @ Fairgrounds
April 13	Robotics Meeting – 1:30PM @ Assembly Room
April 15	4-H Enrollment Deadline Day by 5:00PM @ Extension Office or Online by 11:59PM
April 15	Bucket Calf Tags & Market Broilers Orders due by 5:00PM @ Extension Office
April 22	Flower Barrel Workshop – 7:00PM @ Fairgrounds
April 24	New to 4-H Orientation – 6:30PM @ Assembly Room
April 25	Extension Office Closed
April 25- 26	Canine Companions for Life Dog Expo @ Fairgrounds
<b><u>May</u></b>	
May 1	Extension Board Meeting – 7:00PM @ Assembly Room
May 5	4-H Council Meeting – 7:00PM @ Assembly Room
May 9	Horse Entries Due by 5:00PM @ Extension Office
May 9	Sheep & Goat Weigh Day – 5:30PM to 7:00PM @ Fairgrounds
May 13	Ag Society Meeting – 7:30PM @ Fairgrounds
May 14	Quality Assurance Training – 7:00PM @ Assembly Room
May 24	Beginning Woodworking Workshop – Session 1 – 9:00AM-Noon
May 28	Entrepreneur Workshop – 10:00AM – 3:00PM @ Assembly Room
May 29	Presentation Workshop – 1:00PM – 5:30PM with Show and Tell for parents at 5:30PM @ North Conference Room Activities Center Fairgrounds
May 30	Stocker Feeder & Swine deadline for DNA samples to be taken
May 31	Beginning Woodworking Workshop – Session 2 – 9:00AM -Noon

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

## 2014 4-H Council

Jerry Allen – Pres.  
Mike Eckhardt  
Tammy Johnson  
Bryce Katzberg  
Morgan Meyer  
Brett Mohling

Scott Hinrichs – V.Pres.  
Michael Schukei  
Ange Shipman  
Kathleen Stromer  
Lori Vorderstrasse  
Amy Wilson

Shannon Frink – Sec.  
JR LEADER REPS:  
G Robert Binfield  
Calvin DeVries  
Morgan Stromer

Wryan Wright – Tres.  
Doug Nienhueser – Chamber  
of Commerce Rep  
Twila Bankson – Ag Society  
Rep

**Please take time to THANK these above individuals for their  
hard work and dedication to the Adams County 4-H Program!!!**

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