

Date: April 1, 2014

To: 4-H Council Members

From: Beth Janning, UNL Extension Educator in Adams Co.

RE: Notice of Regular Meeting

*This month's meeting will be held **Monday, April 7th at 7:00 p.m.** in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

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| 1. Call to Order | Jerry Allen |
| 2. Roll Call | |
| 3. Minutes from the March 2014 Meeting | Shannon Frink |
| 4. Correspondence | Jerry Allen |
| 5. Public Comment | Jerry Allen |
| 6. Treasurers Report | Wryan Wright |
| 7. Bills Presented | Wryan Wright |
| 8. Additions to the Agenda | |
| 9. Staff Reports | Beth Janning
Julie Ochsner
Ron Seymour |
| 10. Ag Society | Twila Bankson |
| 11. Extension Board Report | Jerry Allen |

12. Junior Leaders Report

13. Committee Reports

- a. Budget
- b. Other

Wryan Wright

14. Unfinished Business

- a. Action items from committees
- b. 4-H Kickoff Update
- c. Larry Draper Scholarship
- d. Adams County 4-H Scholarship
- e. Workshops
- f. New to 4-H Orientation
- g. Giving Your Best Program
- h. Quality Assurance Program
- i. Speech/PSA/Performing Arts Review
- j. Hastings Give Day Update
- k. Tennis Update
- l. Other

15. New Business

- a. 4-H Enrollment
- b. 2014 4-H Fair book
- c. Adams County Farm Bureau T-shirt
- d. State Fair Updates
- e. Club Constitution
- f. Other

Next Meeting: May 5, 2014 – Assembly Room of the Adams County Office Building at 7:00 p.m.