

**Date: March 26, 2012**

**To:** 4-H Council Members

**From:** Beth Maricle, UNL Extension Educator in Adams Co.

**RE:** Notice of Regular Meeting

*This month's meeting will be held **Monday, April 2<sup>nd</sup> at 7:00 p.m. for the regular Council Meeting in the Assembly Room at the Adams County Office Building.***

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

- |   |               |
|---|---------------|
| 1. Call to Order                        | Todd Lay      |
| 2. Roll Call                            |               |
| 3. Minutes from the March, 2012 Meeting | Monika Bowen  |
| 4. Correspondence                       | Monika Bowen  |
| 5. Public Comment                       | Todd Lay      |
| 6. Treasurers Report                    | Twila Bankson |
| 7. Additions to the Agenda              |               |
| 8. Bills Presented                      |               |
| 9. Staff Reports                        | Beth & Kayte  |
| 10. Ag Society                          | Julie Ochsner |
| 11. Extension Board Report              | Todd Lay      |

12. Junior Leaders Report

13. Committee Reports

- a. Auction
- b. Budget
- c. Fundraising 2012
- d. Leaders Banquet
- e. Livestock
- f. Nominations
- g. Static Committee
- h. Other

Doug Nienhueser  
Twila Bankson

Troy Vorderstrasse

14. Unfinished Business

- a. Action items from committees
- b. New 4-H T-Shirt Design
- c. 4-H Council Charge at Cash-Way
- d. Volunteer Development Programs
- e. Adams County Camp
- f. Spring Tractor Supply Paper Clover Promotion
- g. Robotics Equipment
- h. Other

15. New Business

- a. Speech & Performing Arts Council Representative
- b. 4-H Summer Workshops
- c. Shooting Sports Wrap-Up
- d. Other

**Next Meeting: Monday, May 7<sup>th</sup> at 7:00 p.m. – Assembly Room of the Adams County Office Building.**

**Important Upcoming Dates:**

- Heart and Hands Program – April 3<sup>rd</sup> @ 6:30 p.m. in Grand Island
- 4-H Enrollment Deadline – April 16<sup>th</sup> by 5:00 p.m.
- Speech & Performing Arts Contest – April 22<sup>nd</sup> @ 2:30 p.m.