

**Date: February 23, 2015**

**To:** 4-H Council Members

**From:** Steve Landon, UNL Extension Educator in Adams Co.

Julie Ochsner, Extension Assistant Adams Co.

**RE:** Notice of Regular Meeting

*This month's meeting will be held **Monday, March 2nd at 7:00 p.m.** Please bring your **calendars and council notebook**. The meeting will be in the in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

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|---|--|
| 1. Call to Order                          | Scott Hinrichs                               |
| 2. Roll Call                              | Shanon Frink                                 |
| 3. Minutes from the February 2015 Meeting | Shanon Frink                                 |
| 4. Correspondence                         | Scott Hinrichs                               |
| 5. Public Comment                         | Scott Hinrichs                               |
| 6. Treasurers Report                      | Wryan Wright                                 |
| 7. Bills Presented                        | Wryan Wright                                 |
| 8. Additions to the Agenda                |  |
| 9. Staff Reports                          | Ron Seymour<br>Steve Landon<br>Julie Ochsner |
| 10. Ag Society                            | Twila Bankson                                |

- 11. Extension Board Report Scott Hinrichs
- 12. Junior Leaders Report
- 13. Committee Reports Wryan Wright
  - a. Budget
  - b. Other
- 14. Unfinished Business
  - a. Action items from committees
  - b. Nebraska 4-H Month
  - c. Shooting Sports
  - d. Enrollment Event
- 15. New Business
  - a. Ag Society Foundation Challenge
  - b. County Camp
  - c. Workshops
  - d. Giving your Best Program
  - e. New to 4-H Orientation
  - f. Council Book Updates – Remember your notebook
  - g. Council Representative for PSA/Speech/Performing Arts Contest
  - h. Council Representative for Dog Expo
  - i. Shooting Sports Instructor Training
  - j. Replacement of resigning member
  - k. Other

**Next Meeting: April 6, 2015 – Assembly Room of the Adams County Office Building at 7:00 p.m.**

**Upcoming Important Dates**

Dog Program Organizational Meeting – March 2

March Beef Weigh Day – March 7 (Mike E., Scott, Bryce, Kirk)

March Enrollment Event - March 9 (Ange, Lynn, Shannon, Kathy) – any council members that are able to help