

Date: February 24, 2014

To: 4-H Council Members

From: Beth Janning, UNL Extension Educator in Adams Co.

RE: Notice of Regular Meeting

*This month's meeting will be held **Monday, March 3rd at 7:00 p.m.** in the Assembly Room at the Adams County Office Building.*

***New members – please be there at 6:30 p.m. for an Orientation Meeting
Returning members – please bring your binders.***

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

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| 1. Call to Order | Jerry Allen |
| 2. Roll Call | |
| 3. Minutes from the February 2014 Meeting | Shannon Frink |
| 4. Correspondence | Jerry Allen |
| 5. Public Comment | Jerry Allen |
| 6. Treasurers Report | Wryan Wright |
| 7. Bills Presented | Wryan Wright |
| 8. Additions to the Agenda | |
| 9. Staff Reports | Beth Janning
Julie Ochsner
Ron Seymour |

- 10. Ag Society Twila Bankson
- 11. Extension Board Report Jerry Allen
- 12. Junior Leaders Report
- 13. Committee Reports Wryan Wright
 - a. Budget
 - b. Other
- 14. Unfinished Business
 - a. Action items from committees
 - b. 4-H Kickoff Review
 - c. Nebraska 4-H Month
 - d. Newsletter Update
 - e. Other
- 15. New Business Lori Vorderstrasse
 - a. Larry Draper Scholarship
 - b. Adams County 4-H Scholarship
 - c. Workshops
 - d. Champion Market Steer/Heifer Award
 - e. County Camp
 - f. Sheep/Goat Weigh-in at another County
 - g. New to 4-H Orientation
 - h. Giving Your Best Program
 - i. Quality Assurance Program
 - j. Representative at Speech/PSA Contest
 - k. Hastings Give Day
 - l. Binder Updates
 - m. Tennis Update
 - n. Other

Next Meeting: April 7, 2014 – Assembly Room of the Adams County Office Building at 7:00 p.m.