

Date: January 25, 2015

To: 4-H Council Members

From: Steve Landon, UNL Extension Educator in Adams Co.
Julie Ochsner, Extension Assistant Adams Co.

RE: Notice of Regular Meeting

*This month's meeting will be held **Monday, February 1st at 7:00 p.m.** in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

- | | |
|---------------------------------------------|----------------------------------------------|
| 1. Call to Order | Bryce Katzberg |
| 2. Roll Call | |
| 3. Introduction of new council members | |
| 4. Minutes from the January 2015 Meeting | Shannon Frink |
| 5. Correspondence | Bryce Katzberg |
| 6. Public Comment | Bryce Katzberg |
| 7. Treasurers Report | Kirk Feeney |
| 8. Bills Presented | Kirk Feeney |
| 9. Additions to the Agenda | |
| 10. Staff Reports
(Questions / Comments) | Steve Landon
Julie Ochsner
Ron Seymour |

- 12. Ag Society Report
 - 13. Extension Board Report

 - 14. Junior Leaders Report

 - 15. Committee Reports
 - a. Fund raising
 - b. Livestock
 - c. Other

 - 14. Unfinished Business
 - a. Action items from committees
 - b. 4-H Kickoff, Shooting Sports Kickoff and Soup Supper
 - c. Nebraska 4-H Month Plans
 - d. Other

 - 15. New Business
 - a. FFA – Brandon Jacobitz
 - b. Market Beef Weigh Day (Saturday, March 5, 11:00 a.m. – Noon)
 - a. Volunteers:
 - c. 2016 Council budget planning (committee needs to set a date/time)
 - d. 4-H Scholarship
 - e. Other
- Twila Bankson
Bryce Katzberg
- Twila Bankson
Bryce Katzberg

Next Meeting: March 7, 2016 – Assembly Room of the Adams County Office Building