

Date: January 26, 2015

To: 4-H Council Members

From: Steve Landon, UNL Extension Educator in Adams Co.

Julie Ochsner, Extension Assistant Adams Co.

RE: Notice of Regular Meeting

*This month's meeting will be held **Monday, February 2nd at 7:00 p.m.** Please bring **your calendars.** The meeting will be in the in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

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| 1. Call to Order | Scott Hinrichs |
| 2. Roll Call | Shanon Frink |
| 3. Minutes from the January 2015 Meeting | Shanon Frink |
| 4. Correspondence | Scott Hinrichs |
| 5. Public Comment | Scott Hinrichs |
| 6. Treasurers Report | Wryan Wright |
| 7. Bills Presented | Wryan Wright |
| 8. Additions to the Agenda | |
| 9. Staff Reports | Ron Seymour
Steve Landon
Julie Ochsner |
| 10. Ag Society | Twila Bankson |

- 11. Extension Board Report Scott Hinrichs
- 12. Junior Leaders Report
- 13. Committee Reports Twila Bankson
Wryan Wright
 - a. Fundraising 2014
 - b. Budget
 - c. Other
- 14. Unfinished Business
 - a. Action items from committees
 - b. 4-H Kickoff
 - c. Nebraska 4-H Month
 - d. Committee assignments
 - e. Shooting Sports
 - f. Events for Enrollment procedures
- 15. New Business
 - a. March Beef Weigh Day
 - b. Clover Kid Projects
 - c. Quality Assurance Update
 - d. 4-H Scholarship
 - e. Other

Next Meeting: March 2, 2015 – Assembly Room of the Adams County Office Building at 7:00 p.m.