

**Date: January 27, 2014**

**To:** 4-H Council Members

**From:** Ron Seymour, UNL Extension Educator in Adams Co.

**RE:** Notice of Regular Meeting

*This month's meeting will be held **Monday, February 3<sup>rd</sup> at 7:00 p.m.** Please bring your **calendars**. The meeting will be in the in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

- |  |                              |
|--|------------------------------|
| 1. Call to Order                         | Jerry Allen                  |
| 2. Roll Call                             |                              |
| 3. Minutes from the January 2014 Meeting | Shanon Frink                 |
| 4. Correspondence                        | Jerry Allen                  |
| 5. Public Comment                        | Jerry Allen                  |
| 6. Treasurers Report                     | Wryan Wright                 |
| 7. Bills Presented                       | Wryan Wright                 |
| 8. Additions to the Agenda               |                              |
| 9. Staff Reports                         | Ron Seymour<br>Julie Ochsner |
| 10. Ag Society                           | Twila Bankson                |
| 11. Extension Board Report               | Jerry Allen                  |

12. Junior Leaders Report

13. Committee Reports

- a. Fundraising 2014
- b. Budget
- c. Other

Jerry Allen  
Wryan Wright

14. Unfinished Business

- a. Action items from committees
- b. Beef weigh day
- c. 4-H Kickoff
- d. Nebraska 4-H Month
- e. Committee assignments
- f. Other

15. New Business

- a.
- b. Other

**Next Meeting: March 3, 2014 – Assembly Room of the Adams County Office Building at 7:00 p.m.**