



JANUARY 2017

Adams County 4-H Newsletter

News Directory

Upcoming Dates to Remember	Page 1
Thank you, Congratulations & General Information	Page 2
Leaders & Parents Corner	Page 2 & 3
Youth Information	Page 3 & 4
Project Information	Page 5 - 7
Clover Kids, Shooting Sports, Communications, Family & Consumer Science, Healthy Lifestyles, Environmental Ed & Earth Science	
Livestock, Horse, Dog	Page 7 - 10
UNL	Page 10
4-H Calendar	Page 10
4-H Council & Extension Contact Information	Page 11

JANUARY

January 1	New Years Day
January 2	Holiday – Office Closed
January 2	4-H Council Meeting
January 5	Extension Board Meeting
January 8	Jr. Leaders Organizational Meeting
January 15	4-H Kick Off
January 15	Shooting Sports Kick Off
January 15	4-H Fundraiser (Soup Supper) East
January 15	CWE Cake Auction & Basket Raffle
January 16	Holiday – Martin Luther King Jr. Day
Week of 30th	Shooting Sports Starts (Archery, BBGun, Air Rifle, Air Pistol)

Adams County 4-H Kick-Off

The Adams County 4-H Council & Extension Office invite all 4-H'ers and anyone interested in 4-H to attend the Adams County 4-H Kick-Off on **Sunday, January 15th**, from **2:00 – 4:00 p.m.** Shooting Sport Kick off will begin at 3:30 p.m.. The purpose is for interested, new or current 4-H members & families to learn about 4-H and the opportunities. Once again, we will be needing volunteers to assist in putting on this GREAT event!! If you are willing and interested in helping again this year by donating your time at the event or any of your past exhibits, if a club or special group would like to have a booth, please contact the Extension Office at 402-461-7209.



Shooting Sports Kick-Off

The 2017 Shooting Sports Kick-Off will be on Sunday, January 15th starting at 3:30 p.m. in the Breezeway of the Activities Center, please enter at the North End and plan on viewing the possibilities that 4-H has to offer. All past and new 4-H participants that want to participate in the Adams County 4-H Shooting Sports program need to be present for the meeting and sign up.

4-H Soup Supper Fund Raiser

The 4-H Council will be holding their annual fundraiser on **January 15, 2017 from 5:00 – 7:00 p.m.** Please mark your calendars now and plan on attending. The CWExperience youth will be having their cake auction and basket raffle at this event.

Extension Office Closed

- January 16th for Martin Luther King Day

From the Adams County Extension Office

Thank You! A special thank you goes out to everyone for another great year. It is always great to see the amount of quality education that is promoted here in Adams County by the volunteer leaders and 4-H members. I know you don't hear it enough, but we truly appreciate you greatly and you do make positive differences in the 4-H families lives. **Happy New Year!** We are anticipating an outstanding 4-H year. January 1st officially starts the 2017 4-H calendar year. This year's edition of the 4-H Handbook will be available to you soon. The enrollment process for 2017 is an online enrollment process. Instructions on how to enroll online are on the Adams County website along with the 2017 Project Resource Central (pick-a-project). We will not have paper forms but will be happy to help you do the online form. Remember the 4-H enrollment deadline date is April 15, 2017. We hope that you take some extra time this year and sign up for a project you can do as a family or together with another person. Challenge yourself by switching to a new or more challenging project. Whatever you do, we hope you continue to be part of the Adams County 4-H Program.

Enroll Today!

Youth can start enrolling in 4-H by going to <https://ne.4honline.com> and sign in by using the email address that you used to create your account last year. If you can't remember your password select the option "I forgot my password." If brand new to 4-H, go to <https://ne.4honline.com> and select "I need to set up a profile." There is an enrollment fee of \$5 please pay this after enrolling by cash or check at the Adams County Extension Office. The enrollment will not be complete until the Extension Office has received the enrollment fee and the online enrollment has been submitted. Step-by-step instructions for enrolling can be found on our website <http://www.adams.unl.edu/>. If you have any problems or questions, please call Gwen or Twila at 402-461-7209.

Leader & Volunteer Enrollment

Leader and volunteer enrollments will be done online. Please go to <https://ne.4honline.com>. If you already have a family account, please use that email address when signing in. Step-by-step instructions for enrolling can be found on our website <http://www.adams.unl.edu/>. If you/family are brand new to 4-H in 2017, please select "I need to set up a profile". You will also have to bring in the Volunteer Screening form to the Extension Office. If you have any problems or questions, please call Gwen or Twila at 402-461-7209.

Leaders & Parents Corner



Junior Leader News

"All Aboard the LeaderSHIP" The Adams County 4-H Junior Leaders will set sail for 2017 on January 8th at 4:00 p.m. with a pizza party and an organizational meeting. The meeting will be held in the Assembly room in the ACOB building. Anyone is welcome to join the Junior Leader's Club that is 13 by January 1, 2017, or older. You must be an active member of the Adams County 4-H program by being a member of an organized 4-H club or an Independent member. Junior Leaders do a lot of fun, learning and leadership activities. Some of the activities the club does are: pancake feed and food booth at the county fair, helping with Leader's Banquet, along with helping members and younger 4-H'ers with 4-H projects and being positive role model for younger 4-H'ers. Bring a friend and make new friends. Also you are eligible to earn a scholarship. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

4-H Council Information

December 4-H Council Happenings:

- Livestock Committee Proposals
- Beef Weigh Day Report
- Policy Committee Proposals
- 4-H Club Approval – “Sew Whats New”

January 4-H Council Agenda Items:

- Kick off & Soup Supper
- Consitution and By-laws

2017 4-H Council Officers

We would like to thank the 2016 4-H Council for their dedication and support to the Adams County 4-H Council. We are happy to announce the 2017 4-H Council Officers. They are:

President: Mike Eckhardt

Vice President: Brian Everhart

Treasurer: Kirk Feeney

Secretary: Megan Krous

Youth Information

Citizenship Washington Trip

Youth who are 15 to 18 years old in the years of 2019 & 2022 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. If you are interested in attending any future conferences, please contact NE Extension in Adams County at (402)461-7209. It is never too early to sign up. Information on upcoming fundraising opportunities will be sent out to the youth signed up for the trips. The next fundraiser will be at the annual 4-H Soup Supper with the cake auction and selling raffle tickets for speciality baskets.

Scholarships Available

Seniors and even some juniors in high school should be looking at scholarships to continue their education. There are a lot of local, county, state and national scholarships as well as numerous agricultural companies, organizations and colleges that offer scholarships to students who have long term career goals in agriculture.. Now is the time to put together a good resume – it helps! It also helps to have a good cover letter to include with your application.

- ***Scholarships on the Web:***
 - <http://brownfieldagnews.com/site-map/scholarships/>
 - Agricultural Scholarships and can be found at <http://www.agriculturescholarships.us/>
 - all kinds of scholarships can be found at: <http://www.nextstudent.com/directory-of-scholarships>
- ***Nebraska 4-H Scholarships*** -- there are several statewide Nebraska 4-H scholarships. Go to www.ne4hfoundation.org/scholarships.htm for a list and more information. Deadline is March 1.
- ***CASNR Scholarship*** - Any graduating senior planning to attend the University of Nebraska-Lincoln CASNR with an ACT of 26 or higher may be eligible for a \$1,000 scholarship. Contact Ron or Steve for more details.

FCS America Project Loans

Farm Credit Services of America will also help students to obtain financing for up to \$2500 for 4-H and FFA production projects that will be repaid within an annual production cycle, including such things as feeder pigs, feeder calves, and feeder lambs. For those of you interested in starting a breeding herd, individual student breeding livestock loans, up to \$10,205, offer future producers first-hand experience in business planning and farm financing. Other types of projects will also be considered. **Scholarships:** They also will be giving scholarships of \$2,000 to qualified college juniors and seniors and will offer \$500 annual scholarships to qualified freshman and sophomore students studying agriculture or ag business at land grant colleges in our area. For more information on this student loan program got to: <http://www.fcsamerica.com/products/youngbeginningprogram.aspx>

Rural Youth Loans

As you begin looking for your project for next year, you may want to consider an opportunity that is available to you. The U.S. Department of Agriculture's Farm Service Agency makes operating loans of up to \$5,000 to eligible individuals between the ages of 10-20 to finance income producing, agriculture-related projects. The individual must be participating in 4-H, FFA, or a similar organization. The program must be planned and supervised with the assistance of the organization's supervisor and the individual's parent or guardian. This assistance will help the individual to produce a sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills. The loan funds may be used to purchase livestock, feed, seed, equipment, and supplies for the project. They may also be used to buy, rent, or repair needed tools or equipment. Rural Youth Loans have a maximum loan amount of \$5,000 (total principal balance owed at any one time on the loan) and the term can range from one to seven years. After the loan is made the interest rate will not change for the entire term of the loan. A parental signature is required on the application for the loan, but not on the promissory note or the other documents used to secure the loan. You can contact your local County FSA for more information.

Community Service

Are you looking for an idea about a community service project in Adams County? Well look no further than working with Hastings Family YMCA. A lot of children are dropped off after school and do not get picked up to go home until late in the evening. They are missing out on nourishment that is crucial for their growth. The YMCA is looking for 4-H Clubs to help with supplying a meal for youth (20-25 children) for one day a month for the remainder of the school year. Meals can be dropped off to their 18th street facility. If your club is interested in this particular community service project, please contact Amber Smith at ambers@hastingsymca.net or 402-463-3139. The following dates are left for the remainder of the school calendar year. (January 19, February 16 and March 23).

Nebraska Agricultural Youth Institute

The Nebraska Agricultural Youth Institute is a weeklong experience for high school Juniors and Seniors from all across Nebraska to learn about career opportunities within agriculture. This conference features speakers, workshops, agricultural education, networking with peers and industry leaders, professional development, leadership experience, fun and new friends! If you're interested in applying as a delegate to the 2017 conference (dates: July 10-14), applications will be available on February 15th at <http://www.nda.nebraska.gov/nayi/nayi.html>

Project Information



Shooting Sports

Shooting Sports Kick-Off

Adams County 4-H will be holding their Shooting Sports Kick-Off meeting on **Sunday, January 15, 2017 at 3:30 p.m. in the Breezeway** of the Activities Center on the Fairgrounds. This year we will be offering Archery, BB Gun, Air Rifle, Air Pistol, and Shotgun. It will cost \$5.00 for 4-H enrollment fee, plus an additional \$15.00 per discipline for Archery, BB Gun, Air Rifle, and Air Pistol. For Shotgun, the total cost will be \$90.00 which includes your enrollment fee. Shotgun youth must have a Hunter Safety Card and supply their own ammo. **You must** plan on attending the **4-H Shooting Sports Kick-Off to enroll in the Shooting Sports 8 week series.** Due to number of youth wanting to participate and for their safety, we will be limiting the number of youth attending per night. If you are unable to attend on January 15th, please contact the Extension Office at (402)461-7209 on January 17. No Pre-registering will be allowed in 2017.

Calendar for Adams County Shooting Sports Activities:

- **4-H Shooting Sports Kick Off meeting– January 15th at 3:30 p.m.** Sign up for shooting sports and meet with the instructors.
- Shooting Sports Starts – Week of January 30th
- Shotgun Starts – March 7th
- Shooting Sports Picnic – April 2nd

Hunters Safety Ed Classes

If youth haven't completed Hunter Education and are still interested in attending, here's a link to available Hunter Ed classes. <https://www.register-ed.com/programs/69>

Nebraska 4-H Shooting Sports Leader Certification Workshop Offered in Lincoln

A Nebraska 4-H Shooting Sports Leader Certification Workshop is scheduled for January in Lincoln. It will be held January 21-22 at the Nebraska Game & Parks Outdoor Education Center in Lincoln. **The deadline to register for the Lincoln session is January 11th.** Volunteers have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader. Four project areas will be offered at the Lincoln Workshop - rifle, pistol, shotgun, and archery. There is a minimum number of participants needed to offer these disciplines at the workshops. Workshop participants will learn under expert instruction from members of the Nebraska State 4-H Shooting Sports Training Team.

The registration fee is \$110.00 per person for initial certification and \$100.00 per person that are currently a certified instructor and are adding an additional discipline. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Registration on Saturday runs from 8:00 a.m. to 8:45 a.m. For more workshop information and registration link, go to <http://4h.unl.edu/shooting-sports/instructor/calendar>

State Pistol Competition

The state pistol match is March 11 & 12, 2017. It will be held at the Nebraska Game and Parks Outdoor Education Center located at 4703 N. 44th Street in Lincoln. On Saturday, March 11 it will be PPP match and Sunday, March 12 will be 4-H. We will be shooting slow fire, silhouettes and sport air pistol. Also, on Sunday they will be shooting the first small bore pistol match - camp perry modified match. Contact information is: Jeff Krivohlavek, 402-641-7254 - cell phone.

Family and Consumer Science

Life Challenge

The Life Challenge Contest dates are official, June 26th & 27th at UNL, East Campus. Please mark your calendars if you are interested in participating in the Life Challenge Contests. Please let Julie (402)461-7209 know if you are interested. Practices will begin in February.

Communications

Photography Themes for 2017



NEBRASKA EXHIBIT PRINT: Reflect your definition of rural Nebraska. Capture rural living in your Nebraska county through your camera lens. Use your photo to express what rural means to you, why you value rural life or how rural life is changing. This is your story to tell.

Speech, PSA, & Performing Arts Contest

If your love is public speaking or entertaining an audience this contest is for you! Now is the time to start gearing up for this contest. You can register until March 13th and the contest is on March 19th at 1:30 p.m. Classes available are:

- Speech for Jr. Int. Sr.
- PSA for Jr. Int. Sr.
- Performing Arts – Drill or Dance Routine (Individual or Group), Song Group, Combo or Band, Individual Vocal, Individual Instrumental, Whole Club Performance, Duet – Vocal, Duet – Instrumental, Other: such as one-act plays, musical performances, pantomimes etc.



Plant Science

Special Garden Project

This project is open to all Adams County 4-H members. This project will give 4-H'ers the opportunity to learn about growing, harvesting, preparing, and exhibiting this unique vegetable. The Special Gardening Project lets 4-H members try their hand at growing unusual vegetables or flowers. A different one is featured each year. The project allows experienced 4-H gardeners to grow something fun, new, and different while letting those new to gardening get their feet wet in this project area.

4-H'ers enrolled in the Special Garden Project will:

- Pick up a 'packet' of Sunburst Summer Squash (2017) (one packet per family) in March from the Adams County Extension Office.
- Be able to enter this unique vegetable at the Adams County Fair and Nebraska State Fair (if selected for state fair).
- Receive a newsletter (through 4-H Online) about:
 - Planting & growing squash
 - Squash problems & insects
 - Harvesting & using squash
 - Exhibiting squash

4-H'ers need to enroll for the "Special Garden Project" (Plant Science) through 4-H Online. By enrolling through 4-H Online, youth will have access to the box folder with the educational materials including the growing newsletter & evaluation. Once enrolled in 4-H Online, youth are to then contact the Adams County Extension Office (402-421-7209) **to confirm your participation in the Special Garden Project.** The cost of the project will be approximately **\$1.00/youth** and is due at time of pick up.

Sixth Annual Innovative Youth Corn Challenge

Do you enjoy being outside? Learning new things about crops? Considering a career involving crops, insects, diseases, soils, water or more? Do you want to help figure out how to feed our world's growing population in a sustainable way? Nebraska Extension and the Nebraska Corn Board are offering the sixth [Innovative Youth Corn Challenge contest](#). This contest, open to 4-H members (age 10 & older as of Jan. 1st) or FFA members (in-school members), guides participants through all aspects of corn production, as well as agricultural careers related to corn production. As a team (2 or more participants), youth will be challenged to implement a production practice different than normal to determine if they increased their yield. Economics and sustainability of the practice will also be considered. Yields, cropping history, and production information will be collected in the Corn Yield Challenge management summary. Cash prizes and plaques will be given to the first, second, and third place teams. First place will receive \$1,000, second place will receive \$500, and third place will receive \$250. Sustainability, crop scouting and "extra mile" awards will also be given, each worth \$150.

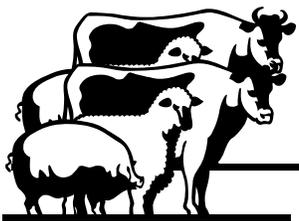
Clover Kids

What is Clover Kids?

Clover Kids is a 4-H program for children ages 5-to 7- years old. Children participate in hand-on activities designed to build lots of different life skills!

New for Clover Kids

The Adams County 4-H Council has voted to add Clover Kid Pets as a project. Exhibits will be shown in a special class during the Cat/ Small Animal Show at the fair. Check the Adams County project listing for more information and the correct project name that you need to enroll in to be eligible to show at fair. A list of guidelines will be available in the Fairbook. Please feel free to talk to Steve or Julie regarding these new exhibits.



Livestock

Beef Weigh Day – Only 1 date left! Mark your Calendars!

The last Beef Weigh Day is scheduled for March 4th at the Animal Clinic, from 11:00 a.m. until 12:00 p.m. Exhibitors planning on showing Market Beef at fair will need to weigh their beef if they did not attend the December weigh day. Animals include:

- Market Steers
- Market Heifers
- 2nd Year Bucket Calves (Steers & Heifers)
- Beef Carcass Contest possibles – **Carcass Contest has changed this year (after fair) this allows the same animal you show at county fair to be in the carcass contest.**

If you plan on showing a heifer that you are questioning whether to show it as a market heifer or a breeding heifer please be sure to weigh her in as a market animal, you may change it to a breeding heifer later by using the proper tag or tattoo (required for State Fair) prior to Livestock Identification Day (June 1, 2017).

In 2017 the EID tags are required for State Fair and AKSARBEN ONLY EXHIBITORS.

Also remember, this the only time that DNA will be taken for State Fair and AKSARBEN. The cost of this is \$6.00 each.

Please do not make arrangements for any vet work to be done on your animals during this time.

With the two county weigh days, your animals will still be eligible for rate of gain and/or carcass contest, the animals starting weigh date will simply be counted from the day weighed in.

Carcass Contest

Continuing in 2017 the Beef Carcass Contest, Sheep Carcass Contest and Swine Carcass Contest will be held after the Adams County Fair. This will allow exhibitors to enter their animals shown at the Adams County Fair for this contest. This contest has a limit on the number of 4-Hers that can participate due to the amount of space at the locker. If you are interested in this contest **you must pre-register for it by April 15th**. Participants will be on a first come/first serve basis. Beef and Sheep are required to be weighed at Beginning Weigh Days. Participants are required to sign up for the species project that they are participating in. As in the past an interview and record book will be part of the scoring. If you have any questions please call Steve or Julie at 402-461-7209.

Animal Science Educational Series

The Animal Science Series is open to any 4-H youth who have an interests in beef, goats, pigs, poultry and sheep. You do not have to show an animal to be a part of the series. Youth have the option of participating in Premier Animal Science Events (PASE) on June 26 and 27 in Lincoln, Nebraska. For more information or future dates, please email Steve Landon at steve.landon@unl.edu or contact the Extension Office.

Quality Assurance Online Modules

In 2017, Nebraska's Livestock Quality Assurance On-Line Modules is moving into the direction of a National Quality Assurance program. What this means to Adams County 4-Hers is that starting on March 1, 2017, the on-line modules will take you to another website with a different design. But the most important change which may affect some of the families is the cost for completing the modules. January 1 until March 1, it will still cost \$5 per person to complete the on-line modules but after March 1, the cost will increase to \$12. I recommend, if you choose to go on-line, is to complete the modules from January 1 – March 1. Adams County will be offering face to face trainings similar to last year for youth who want to learn through hands-on activities. If you have questions, please contact Steve Landon at the Extension Office.

Face to Face Quality Assurance Trainings

Once again, Steve Landon, Extension Educator will be offering face to face trainings for youth to attend for their completion of the Livestock Quality Assurance certificate for 2017. Each training will require pre-registrations and a \$5 fee. The following dates and locations are:

- February 7 – Adams County Fairgrounds (6:00 p.m.)
- March 19 – Webster County Fairgrounds, Bladen, NE (3:00 p.m.)
- April 20 – Adams County Fairgrounds (6:00 p.m.)
- May 17 – Location and Time (TBA)

Veterinary Feed Directive Information for 4-H Livestock Exhibitors

Starting on January 1, 2017, the new FDA regulation for the Veterinary Feed Directive goes into effect. This regulation will affect all food producing animals no matter how large or small the operation and that includes youth livestock participants. There are a number of show feeds that contain feed grade antibiotics such as CTC (Chlortetracycline) or Tylosin. These type of products will require youth to work with their Veterinarian to obtain a signed VFD order before purchasing and feeding these feeds. So young producers should look at the feed labels of products they intend to feed prior to having their livestock projects to determine if a VFD will be required to purchase their feed. If their feed is medicated with an antibiotic, they will need to establish a Veterinarian-Client-Patient Relationship with Veterinarian licensed in Nebraska who will work them with their VFD requirements. More information can be found at the VFD resource page at: <http://bqa.unl.edu/veterinary-feed-directive>.

2017 Nebraska Cattlemen’s Classic Livestock Judging Contest

The 2017 Nebraska Cattlemen’s Classic Livestock Judging Contest is to be held on **Saturday, February 25, 2017**, at the Buffalo County Fairgrounds. This is a great learning opportunity for youth as they progress through their judging careers, and an exceptional “warm-up” for State Contests to be held later this year. More information can be found at http://cattlemens.org/youth/judging_contest.html.



4-H Horse Stampede

The 4-H Horse Stampede is held annually on the University of Nebraska–Lincoln East Campus. This year's 4-H Horse Stampede will be held

Saturday, April 1, 2017. This event offers a variety of 4-H horse contests that don't require live horses, including public speaking, demonstration, quiz bowl, art, and photography contests. Youth have the opportunity to display their equine knowledge through these contests both as an individual and as part of a team. There is a \$10 entry fee per contestant. A Brown Bag Lunch is available through a pre-order form. Along with lunches, T-shirts will also need to be pre-ordered in order to secure a shirt.

Forms and more information can be found online at: <http://4h.unl.edu/horse/stampede>

Entries need to be to the Extension Office by 5:00 PM on **Friday, March 10, 2017**.

Companion Animal Challenge:

The 4-H Companion Animal Challenge is held annually on the University of Nebraska–Lincoln East Campus. This year's event will be held on **Saturday, April 1, 2017**. The Companion Animal Challenge offers a vareity of 4-H companion animal contests that don't require live animals, including a Demonstration Contest, Dog Quiz Bowl, Skillathon Contest, Art Contest, and Photography Contest. Youth have the opportunity to display their knowledge through these contests both as individuals and as part of a team. There is a \$5 entry fee per contestant. A Brown Bag Lunch is available through a pre-order form. T-shirts need to be pre-ordered in order to secure a shirt. Forms and more information can be found online at:

<http://4h.unl.edu/companion-animal/challenge>

Entries need to be to the Extension Office by 5:00 PM on **Friday, March 3, 2017**.



Horse Show Dates

2017 District Horse Show Dates & Locations – all level testing required for participation in district horse show plus Horse ID sheets and entry forms must be completed by **May 13**.

June 12 – Lexington

June 19 - Hemmingford

June 13 – Taylor

June 20 – Lincoln

June 14 – Wayne

2017 Fonner Park State 4-H Horse Show July 16 -20, 2017

College Readiness

Red Letter Days @ University of Nebraska

High School students interested in exploring all the opportunities the University of Nebraska-Lincoln has to offer. An open house called the “Red Letter Day” is an event where students and parents can explore city and east campuses, meet with current students and professors within the field of study you’re interested in majoring. Learn about ways to get involved on and off campus and comprehend important admissions, scholarship and financial aid information.

For more information, please contact: Liz Adams, Special Events Assistant Coordinator:

lizadams@experience.unl.edu

4-H Calendar

JANUARY

January 1	New Years Day
January 2	Holiday – Office Closed
January 2	4-H Council Meeting - Assembly Room @ 7:00 p.m.
January 5	Extension Board Meeting
January 8	Jr. Leaders Organizational Meeting – Assembly Room @ 4:00 p.m.
January 15	4-H Kick Off - North End Activities Center Fairgrounds, 2:00 to 4:00 p.m.
January 15	Shooting Sports Kick Off – North End Activities Center Fairgrounds, 3:30 p.m.
January 15	4-H Fundraiser (Soup Supper) East End Activities Center Fairgrounds, 5:00 to 7:00 p.m.
January 15	CWE Cake Auction and Basket Raffle held during the Soup Supper
January 16	Holiday – Martin Luther King Jr. Day – Office Closed
Week of 30 th	Shooting Sports Starts (Archery, BB Gun, Air Pistol, Air Rifle)

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

2017 4-H Council

Mike Eckhardt – Pres.	Brian Everhart – V.Pres.	Megan Krous – Sec.	Kirk Feeney – Tres.
Chris Anderson	Jim Murman	JR LEADER REPS:	Doug Nienhueser – Chamber of Commerce Rep
Jay Ceerle	Kevin Stiegemeier		Twila Bankson – Ag Society Rep
Cindy Hinrichs	Kathleen Stromer		
Jill Kimle	Lori Vorderstrasse		
Diane McLeod	Amy Wilson		

**Please take time to THANK these above individuals for their
hard work and dedication to the Adams County 4-H Program!!!**

Contact Information

Adams County Extension Office
515 West 3rd Street
Hastings, NE 68901
Phone: (402) 461-7209
Fax: (402) 461-7210
Web: <http://www.adams.unl.edu/>
E-mail: adams-county@unl.edu
Facebook: <https://www.facebook.com/UNLExtensionAdamsCounty>



Nebraska Extension Adams County Staff

Ronald C. “Ron” Seymour, Ph.D. ron.seymour@unl.edu
Steve Landon – steve.landon@unl.edu
Julie Ochsner – julie.ochsner@unl.edu
Lynn DeVries – lynn.devries@unl.edu
Gwen Rodocker – gwen.rodocker@unl.edu
Twila Bankson – twila.bankson@unl.edu
Deb Unterseher – deb.unterseher@unl.edu

