



Adams County 4-H Newsletter

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JANUARY

January 1	Holiday – New Years – Office Closed
January 3	Jr. Leaders Re-organizational Meeting
January 4	4-H Council Meeting
January 7	Extension Board Meeting
January 10	4-H Kick Off
January 10	Shooting Sports Kick Off
January 10	4-H Fundraiser (Soup Supper)
January 12	Ag. Society Meeting
January 17	CWExperience Meeting
January 18	Holiday – Office Closed
Week of 25 th	Shooting Sports Starts



Adams County 4-H Kick-Off

The Adams County 4-H Council & Extension Office invite all 4-H'ers and anyone interested in 4-H to attend the Adams County 4-H Kick-Off on **Sunday, January 10th**, from **2:00 – 4:00 p.m.** Shooting Sport Kick off will begin at 3:30. The purpose is for interested, new or current 4-H members & families to learn about 4-H and the opportunities. Once again, we will be needing volunteers to assist in putting on this GREAT event!! If you are willing and interested in helping again this year by donating your time at the event or any of your past exhibits, if a club or special group would like to have a booth, please contact the Extension Office at 402-461-7209.

Shooting Sports Kick-Off

The 2016 Shooting Sports Kick-Off will be on Sunday, January 10th starting at 3:30 p.m. in the Breezeway of the Activities Center, please enter at the North End and plan on viewing the possibilities that 4-H has to offer. All past and new 4-H participants that want to participate in the Adams County 4-H Shooting Sports program need to be present for the meeting and sign up.

4-H Soup Supper Fund Raiser

The 4-H Council will be holding their annual fundraiser on **January 10, 2016 from 5:00 – 7:00 p.m.** Please mark your calendars now and plan on attending. The CWExperience youth will be having their cake auction and basket raffle at this event.

Adams County Extension Office Closed

- January 18 - Martin Luther King Jr. Day

Please Pick up Record Books, Career Portfolio and Awards left from Achievement Party and Leaders Banquet, County & State Fair and other various events. If unsure please call the office and check.

From the Adams County Extension Office

Thank You! A special thank you goes out to everyone for another great year. It is always great to see the amount of quality education that is promoted here in Adams County by the volunteer leaders and 4-H members. I know you don't hear it enough, but we truly appreciate you greatly and you do make positive differences in the 4-H families lives. **Happy New Year!** We are anticipating an outstanding 4-H year. January 1st officially starts the 2016 4-H calendar year. This year's edition of the 4-H Handbook will be available to you soon. The enrollment process for 2016 is an online enrollment process. Instructions on how to enroll online will be sent out with the 2016 Project Resource Central (pick-a-project). We will not have paper forms but will be happy to help you do the online form. Remember the 4-H enrollment deadline date is April 15, 2016. We hope that you take some extra time this year and sign up for a project you can do as a family or together with another person. Challenge yourself by switching to a new or more challenging project. Whatever you do, we hope you continue to be part of the Adams County 4-H Program.

Enroll Today!

Youth can start enrolling in 4-H by going to <https://ne.4honline.com> and sign in by using the email address that you used to create your account last year. If you can't remember your password select the option "I forgot my password." If brand new to 4-H, go to <https://ne.4honline.com> and select "I need to set up a profile." There is an enrollment fee of \$5 please pay this when enrolling by cash or check to the Adams County Extension Office. The enrollment will not be complete until the Extension Office has received the enrollment fee and the online enrollment has been submitted. Step-by-step instructions for enrolling can be found on our website. If you have any problems or questions, please call Gwen or Twila at 402-461-7209.

Leader & Volunteer Forms

This year leader and volunteer enrollment will be done online. Please go to <https://ne.4honline.com>. If you already have a family account, please use that email address when signing in. If you/family are brand new to 4-H in 2016, please select "I need to set up a profile." If you need assistance in completing your enrollment please contact the office.

Leaders & Parents Corner



Junior Leader News

The Adams County 4-H Junior Leaders will meet for their re-organizational meeting January 3rd at 5:00 p.m. in the Assembly Room. Anyone is welcome to join the Junior Leader's Club that is 12 years old and will be 13 by January 1, 2016, or is 13 years or older now. You must be an active member of the Adams County 4-H program by being a member of an organized 4-H club or an Independent member. Junior Leaders do a lot of fun, learning and leadership activities. Some of the activities the club does are: pancake feed and food booth at the county fair, helping with Leader's Banquet, along with helping members and younger 4-H'ers with 4-H projects and being positive role model for younger 4-H'ers. Bring a friend and make new friends. Also you are eligible to earn a scholarship. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

4-H Council Information

December 4-H Council Happenings:

- 4-H Council Officers
- Ag Society Foundation Challenge
- Livestock Committee Motions
- Upcoming 4-H Events

January 4-H Council Agenda Items:

- Finalize Kick Off & Soup Supper
- Committee Sign up
- NE 4-H Month Plans

2016 4-H Council Officers

We would like to thank the 2015 4-H Council for their dedication and support to the Adams County 4-H Council. We are happy to announce the 2016 4-H Council Officers. They are:

President: Bryce Katzberg

Vice President: Mike Eckhardt

Treasurer: Kirk Feeney

Secretary: Shannon Frink

STEM Volunteer Opportunity-FIRST LEGO LEAGUE

Have you heard of *FIRST* LEGO League? *FIRST* LEGO League introduces youth ages 9-14, real-world engineering challenges by building LEGO-based robots to complete tasks on a thematic playing surface. FLL teams, guided by their imaginations and adult coaches, discover exciting career possibilities and, through the process, learn to make positive contributions to society. The FLL program is well underway for the 2015-2016 "**TRASH TREK**" Season. The TRASH TREKSM Challenge asks teams to explore the hidden but fascinating world of trash, from collection, to sorting, to smart production, and reuse. They must also invent a solution to help our trash problem and create their own LEGO MINDSTORMS[®] robot to accomplish trash-themed "missions" on a playing field, and show how well they practice *FIRST* LEGO League Core Values. We would love to have you volunteer for one of our events! Information regarding volunteer positions and the Nebraska *FIRST* schedule can be found at <http://4h.unl.edu/firstvolunteer0>. All volunteers **MUST** register with *FIRST* via the [Volunteer Information Management System \(VIMS\)](#). As part of the [FIRST Youth Protection Program](#), volunteers will be screened with a background check. **Please note: You do not need to provide your SSN nor pay the \$2.50.** Once you log into [VIMS](#), you will be able to indicate the event you are able to attend as well as you preferred volunteer position(s).

FIRST, and specifically FLL in Nebraska, is successful because of the wonderful volunteers at these events. We could not provide this experience for these students without the dedication from amazing people like you. We are ALWAYS looking for new volunteers so spread the word! Questions? Please Contact Brandy Wagner at bwagner5@unl.edu or at 402-472-9023

Nebraska 4-H Shooting Sports Leader Certification Workshop Offered in Lincoln

A Nebraska 4-H Shooting Sports Leader Certification Workshop is scheduled for February in Lincoln. It will be held February 13-14 at the Nebraska Game & Parks Outdoor Education Center in Lincoln. The deadline to register for the Lincoln session is February 2nd.

Volunteers have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader. Four project areas will be offered at the Lincoln Workshop - rifle, pistol, muzzleloading, and archery. There is a minimum number of participants needed to offer these disciplines at the workshops. Workshop participants will learn under expert instruction from members of the Nebraska State 4-H Shooting Sports Training Team. The registration fee is \$100.00 per person for initial certification and \$90.00 per person that are currently a certified instructor and are adding an additional discipline. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Registration on Saturday runs from 8:00 a.m. to 8:45 a.m. For more workshop information and registration link, go to the 4-H Shooting Sports web page at <http://4h.unl.edu/shootingsportseventcalendar>, contact Steve Pritchard at (402)395-2158 or (308)536-2691.

Youth Information

Recruiting youth for 2016 & 2019 Citizenship Washington Trip

Youth who are 15 to 18 years old in the years of 2016 & 2019 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. If you are interested in attending any future conferences, please contact NE Extension in Adams County at (402)461-7209. It is never too early to sign up. **Meeting have been scheduled for the 2016 trip attendees the January meeting is the 17th at 4:00 p.m. in the assembly room. Fundraising opportunities are;** Candy Bar sales are ongoing. At the Soup Supper January 10th they will be having their cake auction and basket raffle. These are great fundraising opportunities for our youth!

PASE/Life Challenge Advisory Board Members Needed

With planning for the 2016 PASE/Life Challenge event (June 19- 21) underway, we are now accepting applications to serve on the Youth Advisory Board. Details about the board are listed below. Please forward the application to the eligible youth in county.

Applications must be post marked or emailed by January 15, 2016; 11:59 pm CST.

What is the Youth Advisory Board? The Youth Advisory Board is an event board whose members are selected by the PASE/Life Challenge Event Coordinators. The board advises the coordinators on youth issues and serves as a means for youth involved in PASE and Life Challenge to become active members in the events and to have an official voice in shaping the experience. Each board member serves a one year term with the option to reapply each year.

Who is eligible to serve on the YAB? Any current Nebraska 4-H youth who has attended PASE or Life Challenge within the previous two years.

How many openings are on the board and what is the application process? There are currently 12 positions on the board. The coordinators and selection committee will review all applications and make their decisions based on the following criteria:

- Applicant must have been a participant in either PASE or Life Challenge within the past two years. (must be between 14 -19 years old)
- Applicant must be a current Nebraska 4-H member.
- Applicant should demonstrate a willingness to actively participate in planning or implementing activities at PASE/Life Challenge.
- Applicant should exhibit various leadership skills.
- Applicant should demonstrate willingness to communicate thoughts and opinions freely.
- Applicant must be able to participant in monthly meetings. (meetings held February –June)

NOTE – Meetings are held via Adobe Connect. To receive the connection, internet access and telephone line are required.

If you have questions about the Youth Advisory Board or the application process, please contact Michelle Krehbiel at mkrehbiel2@unl.edu or at 402-472-9020.



Scholarships Available

Seniors and even some juniors in high school should be looking at scholarships to continue their education. There are numerous agricultural companies, organizations and colleges that offer scholarships to students who have long term career goals in agriculture. There are of course a lot of local and county scholarships and in addition to these you will there are a lot of national scholarships, as well as numerous ag scholarships offered at the state level. Now is the time to put together a good resume – it helps! It also helps to have a good cover letter to include with your application.

- ***Scholarships on the Web:***
 - <http://brownfieldnews.com/site-map/scholarships/>
 - Agricultural Scholarships and can be found at <http://www.agriculturescholarships.us/>
 - all kinds of scholarships can be found at: <http://www.nextstudent.com/directory-of-scholarships>
- ***Nebraska 4-H Scholarships*** -- there are several statewide Nebraska 4-H scholarships. Go to www.ne4hfoundation.org/scholarships.htm for a list and more information. Deadline is March 1.
- ***CASNR Scholarship*** - Any graduating senior planning to attend the University of Nebraska-Lincoln CASNR with an ACT of 26 or higher may be eligible for a \$1,000 scholarship. Contact Ron or Steve for more details.
- ***NACEB Scholarship*** – Nebraska Association of County Extension Boards Scholarship Program Application is available at the Extension Office, Due by March 15.

FCS America Project Loans

Farm Credit Services of America will also help students to obtain financing for up to \$2500 for 4-H and FFA production projects that will be repaid within an annual production cycle, including such things as feeder pigs, feeder calves, and feeder lambs. For those of you interested in starting a breeding herd, individual student breeding livestock loans, up to \$10,205, offer future producers first-hand experience in business planning and farm financing. Other types of projects will also be considered. **Scholarships:** They also will be giving scholarships of \$2,000 to qualified college juniors and seniors and will offer \$500 annual scholarships to qualified freshman and sophomore students studying agriculture or ag business at land grant colleges in our area. For more information on this student loan program got to: <http://www.fcsamerica.com/products/youngbeginningprogram.aspx>

Rural Youth Loans

As you begin looking for your project for next year, you may want to consider an opportunity that is available to you. The U.S. Department of Agriculture's Farm Service Agency makes operating loans of up to \$5,000 to eligible individuals between the ages of 10-20 to finance income producing, agriculture-related projects. The individual must be participating in 4-H, FFA, or a similar organization. The program must be planned and supervised with the assistance of the organization's supervisor and the individual's parent or guardian. This assistance will help the individual to produce a sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills. The loan funds may be used to purchase livestock, feed, seed, equipment, and supplies for the project. They may also be used to buy, rent, or repair needed tools or equipment. Rural Youth Loans have a maximum loan amount of \$5,000 (total principal balance owed at any one time on the loan) and the term can range from one to seven years. After the loan is made the interest rate will not change for the entire term of the loan. A parental signature is required on the application for the loan, but not on the promissory note or the other documents used to secure the loan. You can contact your local County FSA for more information.

Project Information Shooting Sports



Shooting Sports

Adams County will be starting off their Shooting Sports Kick-Off on **Sunday, January 10, 2016 at 3:30 p.m. in the Breezeway** of the Activities Center on the Fairgrounds. This year we will be offering Archery, BB Gun, Air Rifle, Air Pistol, and Shotgun. It will cost \$5.00 for 4-H insurance, plus an additional \$15.00 per discipline for Archery, BB Gun, Air Rifle, and Air Pistol. For Shotgun, the total cost will be \$90.00 which includes your enrollment fee. **You must** plan on attending the **4-H Shooting Sports Kick-Off to enroll in the Shooting Sports** 8 week series. Due to number of youth wanting to participate, we will be limiting the number of youth attending per night. If you are unable to attend on January 10th, please contact the Extension Office at (402)461-7209 on January 11. No Pre-registering will be allowed in 2016.

Calendar for Adams County Shooting Sports Activities:

- **4-H Shooting Sports Kick Off– January 10th at 3:30 p.m.** Sign up for shooting sports and meet with the instructors.
- Shooting Sports Starts – Week of January 25th
- Shotgun Starts – March 5th
- Shooting Sports Picnic – April 24th

Adams County 4-H Shooting Sports Participants – please pick up your items in the Extension Office!

Clover Kids

What is Clover Kids?

Clover Kids is a 4-H program for children ages 5-to 7- years old. Children participate in hand-on activities designed to build lots of different life skills!

New for Clover Kids

The Adams County 4-H Council has voted to add two new Projects to your 2016 Project selection they are:

- Clover Kid Poultry
- Clover Kid Rabbits

These animals will be shown in special classes at the fair. Check the enrollment packet for more information and the correct project name that you need to enroll in to be eligible to show at fair.

A list of guidelines will be available at the Adams County Extension Office. Please feel free to talk to Steve or Julie regarding these new exhibits.

Life Challenge

The Life Challenge Contest dates are official, June 19th – 21st at UNL, East Campus. Please mark your calendars if you are interested in participating in the Life Challenge Contests. Please let Julie at the Extension Office (402)461-7209 know if you are interested. Practices will begin in February.

Communications

Photography Themes for 2016



UNIT II: NEBRASKA EXHIBIT PRINT: “4-H Grows Here” campaign. Capture photos of people and places that illustrate 4-H growing and thriving in Nebraska! Your photos should tell a story about how “4-H Grows Here” in your local community. Please print and include the 4-H Grows Here! logo in your photos. The logo can be accessed

at <https://unl.box.com/s/krptc9q2f2yxkxcpyc6q6flx6ni6z7mo>.

UNIT III: NEBRASKA EXHIBIT PRINT: “4-H Grows Here” campaign. Capture photos of people and places that illustrate 4-H growing and thriving in Nebraska! Your photos should tell a story about how “4-H Grows Here” in your local community. Please print and include the 4-H Grows Here! logo in your photos. The logo can be accessed at <https://unl.box.com/s/krptc9q2f2yxkxcpyc6q6flx6ni6z7mo>.

Speech, PSA, & Performing Arts Contes

If your love is public speaking or entertaining an audience this contest is for you! Now is the time to start gearing up for this contest. You can register until March 7th and the contest is on March 13th at 1:30 p.m. Classes available are:

- Speech for Jr. Int. Sr.
- PSA for Jr. Int. Sr.
- Performing Arts – Drill or Dance Routine (Individual or Group), Song Group, Combo or Band, Individual Vocal, Individual Instrumental, Whole Club Performance, Duet – Vocal, Duet – Instrumental, Other: such as one-act plays, musical performances, pantomimes etc.



Environmental Ed & Earth Science

Special Gardening Project – Reserve Your Seeds

The Special Garden Project is a way to offer 4-H members the chance to grow unusual and fun projects in their gardens. This year it is focused on the colorful, Jazzy Mix Zinnia. This cultivar comes in shades of burgundy-red, red, yellow, and orange with cream, red, or yellow tips. The 1-2” blooms are fully-double and semi-double. These zinnias are a great cut flower that can get 20-26” tall. On average it will take about 75-85 days for the plants to bloom. We have **ordered a limited number** of seed packets. The **cost is \$1.00 per family packet**. If interested in the project, please contact the Adams County Extension Office at (402) 461-7209. **Please note:** that in Adams County you will still need to enroll in one of the regular horticulture projects and the Special Gardening Project to participate in this activity.

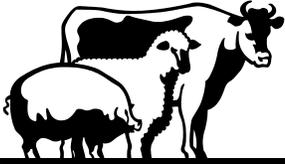
4-H Members enrolled in the Special Garden Project will:

- * Receive a ‘packet’ of Jazzy Mix Zinnias (one packet per youth) in March
- * Receive a newsletter about: Planting & growing zinnias, Zinnia problems & insects, Harvesting & using zinnias and Exhibiting zinnias
- * Be able to enter this unique flower at County and State Fair

Fifth Annual Innovative Youth Corn Challenge

Nebraska Extension and the Nebraska Corn Board are offering the fifth Innovative Youth Corn Challenge contest. This contest, open to 4-H members (age 10 & older as of Jan. 1st) or FFA members (in-school members), guides participants through all aspects of corn production, as well as agricultural careers related to corn production. As a team, youth will be challenged to implement a production practice different than normal to determine if they increased their yield. Economics and sustainability of the practice will also be considered. Yields, cropping history, and production information will be collected in the Corn Yield

Challenge management summary. Cash prizes and plaques will be given to the first, second, and third place teams. First place will receive \$1,000, second place will receive \$500, and third place will receive \$250. Sustainability, crop scouting and “extra mile” awards will also be given, each worth \$200. To participate in 2016, youth must complete and return an entry form by March 15th to the Fillmore County Extension Office in Geneva, NE. [Forms can be downloaded at cropwatch.unl.edu/youth/activities](http://cropwatch.unl.edu/youth/activities). For more information, contact Brandy VanDeWalle at brandy.vandewalle@unl.edu, Aaron Nygren at anygren2@unl.edu or Amy Timmerman at atimmerman2@unl.edu.



Livestock

Beef Weigh Day – Only 1 date left! Mark your Calendars!

The last Beef Weigh Day is scheduled for March 5th at the Animal Clinic, from 11:00 a.m. until 12:00 p.m. Exhibitors planning on showing Market Beef at fair will need to weigh their beef. Animals include:

- Market Steers
- Market Heifers
- 2nd Year Bucket Calves (Steers & Heifers)
- Beef Carcass Contest possibles – **Carcass Contest has changed this year (after fair) this allows the same animal you show at county fair to be in the carcass contest.**

If you plan on showing a heifer that you are questioning whether to show it as a market heifer or a breeding heifer please be sure to weigh her in as a market animal, you may change it to a breeding heifer later by using the proper tag or tattoo (required for State Fair) prior to Livestock Identification Day (June 1, 2015).

New in 2016 is the EID tags which are required for State Fair and AKSARBEN ONLY EXHIBITORS. The cost of the EID tags is TBA. The cost of each County Ear Tag is \$1.00

Also remember, this the only times that DNA will be taken for State Fair and AK-SAR-BEN. The cost of this is \$6.00 each.

Please do not make arrangements for any vet work to be done on your animals during this time.

With the two weigh days, your animals will still be eligible for rate of gain and/or carcass contest, the animals starting weigh date will simply be counted from the day weighed in.

Carcass Contest Changes

New for 2016 the Beef Carcass Contest, Sheep Carcass Contest and Swine Carcass Contest will be **held after the Adams County Fair**. This will allow exhibitors to enter their animals shown at the Adams County Fair for this contest. This contest has a limit on the number of 4-Hers that can participate due to the amount of space at the locker. If you are interested in this contest **you must pre-register for it by April 15th**. Participants will be on a first come/first serve basis. Beef and Sheep are required to be weighed at Beginning Weigh Days. Participants are required to sign up for the species project that they are participating in. As in the past an interview and record book will be part of the scoring. If you have any questions please call Steve or Julie at 402-461-7209.

Animal Science Educational Series Date

The Animal Science Series will continue on Sunday, January 17 at 1:00 p.m. in the Assembly room of the Adams County Office Building (same location of the Extension Office). The Animal Science Series is open up to youth ages 10-18 years old as of December 31 and have an interests in beef, goats, pigs, poultry and sheep. You do not have to show an animal to be a part of the series. Youth have the option of participating in Premier Animal Science Events (PASE) on June 20 and 21 in Lincoln, Nebraska. For more information, please email Steve Landon at steve.landon@unl.edu.

2016 Nebraska Cattlemen's Classic Livestock Judging Contest

The 2016 Nebraska Cattlemen's Classic Livestock Judging Contest is to be held on **Saturday, February 20, 2016**, at the Buffalo County Fairgrounds. This is a great learning opportunity for youth as they progress through their judging careers, and an exceptional "warm-up" for State Contests to be held later this year. The Cattlemen's Classic is a huge supporter of everything youth-related, especially judging and they have graciously funded over \$5,000 in awards. We would highly encourage anyone and everyone to attend. More information can be found at http://cattlemens.org/youth/judging_contest.html. If you have questions, please contact Brad Bennett at bbennett8@unl.edu

4-H Horse Stampede

Mark your calendar for March 12, 2016 at the Animal Science Complex on UNL's East Campus. Entries are due to county offices on Feb. 12th.



Contests include: Demonstrations (individual and team), Public speaking, Quiz bowl, Photography and art contests. More information available at: <http://animalscience.unl.edu/horse-4-h-and-youth#tab32> If you have questions, please contact Lena Luck lena.luck@unl.edu

Companion Animal Challenge:

The second 4-H Companion Animal Challenge will be held on March 12, 2016 at the Animal Science Complex on UNL's East Campus. It provides youth a chance to participate in a variety of contests that do not require animals, but allow youth to learn more about their dog or other companion animals. Entries are due Feb. 19th. Contests include:

- Demonstrations (a presentation where youth demonstrate how to complete a task or related to the care of their companion animal)
- Photography and art contests (open to all companion animal projects)
- Dog Skill-a-thon
- Dog quiz bowl

The youth who participated in the event last year said that it was fun and they learned a lot. Youth do not need to be experts to participate in the event. More information available at: <http://go.unl.edu/4hcac> If you have questions, please contact Lisa Karr-Lilienthal lkarr-lilienthal2@unl.edu



Horse Show Dates

2016 District Horse Show Dates & Locations – all level testing required for participation in district horse show plus Horse ID sheets must be completed by May 13.

June 13 – Kearney

June 16 – Leigh

June 14 – Chadron

June 17 – Bloomfield

June 15 – McCook

June 21 – Lincoln

2015 Fønner Park State 4-H Horse Show July 10 -14, 2016

Nebraska 4-H Dog Expo – Save the Date!

The Nebraska 4-H Dog Expo will be held at the Adams County Fairgrounds in Hastings on **April 22 & 23, 2016**. The schedule will be similar to that of 2015 including competitions, demonstrations, education clinics, and fun. The competitions will include obedience, showmanship, rally, and agility. The program will begin with fun activities on Friday evening and continue on Saturday with the competitions and demonstrations. Please put this on your calendar so we can once again have good local representation.

University of Nebraska Red Letter Days

Are you excited to make your college decision? Red Letter Days are an opportunity for you to explore college life at the University of Nebraska–Lincoln during your senior or junior year of high school. Each Red Letter costs \$10 per person. For more information visit <http://admissions.unl.edu/visit/on-campus/red-letter-days.aspx>

At this open house event, you'll get to:

- Explore campus with a current UNL student as your guide
- Attend academic informational sessions
- See what it's like to live in a residence hall
- Learn about ways to get involved on campus
- Find out important admissions, scholarship and financial aid information

The following dates have been scheduled:

- February 5, 2016
- February 19, 2016
- February 26, 2016
- March 4, 2016
- March 18, 2016
- April 1, 2016
- April 15, 2016

4-H Calendar

JANUARY

January 1	Holiday – New Years – Office Closed
January 3	Jr. Leaders Re-organizational Meeting – Assembly Room @ 5:00 p.m.
January 4	4-H Council Meeting - Assembly Room @ 7:00 p.m.
January 7	Extension Board Meeting
January 10	4-H Kick Off - North End Activities Center Fairgrounds, 2:00 to 4:00 p.m.
January 10	Shooting Sports Kick Off – North End Activities Center Fairgrounds, 3:30 p.m.
January 10	4-H Fundraiser (Soup Supper) East End Activities Center Fairgrounds, 5:00 to 7:00 p.m.
January 12	Ag. Society Meeting – Fairgrounds @ 7:30 p.m.
January 17	CWExperience Meeting - Assembly Room @ 4:00 p.m.
January 18	Holiday – Martin Luther King Jr. Day – Office Closed
Week of 25 th	Shooting Sports Classes Starts

FEBRUARY

February 2	4-H Council – Assembly Room @ 7:00 p.m.
February 5	Extension Board – Assembly Room @ 7:00 p.m.
February 10	Ag Society Meeting – Fairgrounds @ 7:30 p.m.
February 21	CWExperience Meeting – Assembly Room @ 4:00 p.m.

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

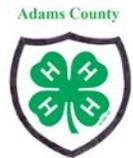
2016 4-H Council

Bryce Katzberg – Pres.	Mike Eckhardt – V.Pres.	Shannon Frink – Sec.	Kirk Feeney – Tres.
Lynn DeVries	Jim Murman	JR LEADER REPS:	Doug Nienhueser – Chamber of Commerce Rep
Brian Everhart	Ange Shipman	Chase DeVries	Twila Bankson – Ag Society Rep
Cindy Hinrichs	Kathleen Stromer	Morgan Stromer	
Megan Krous	Lori Vorderstrasse	Brenda Tran	
Brett Mohling	Amy Wilson		

Please take time to THANK these above individuals for their hard work and dedication to the Adams County 4-H Program!!!

Contact Information

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Fax: (402) 461-7210
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E-mail: adams-county@unl.edu
Facebook: <https://www.facebook.com/UNLExtensionAdamsCounty>



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