



**JANUARY 2013**

## Adams County 4-H Newsletter

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### JANUARY

January 1	Extension Office Closed
January 3	Extension Board Meeting
January 7	4-H Council Meeting
January 8	Ag Society Meeting
January 12	Beef Weigh Day – DNA samples
January 12 & 13	Horsin' Around
January 13	Shooting Sports Kick Off
January 21	Extension Office Closed
January 22 & 29	“Giving your Best” Webinar Series
January 27	4-H Fundraiser (Soup Supper)



### 2013 Beef Weigh Day

4-H exhibitors who plan to show beef in 2013 at the Adams County Fair, Nebraska State Fair or Ak-Sar-Ben must have their beef animals (Market, including 2<sup>nd</sup> Year Bucket Calves, and Carcass) weighed and tagged. The Adams County Beef weigh day is scheduled for **Saturday, January 12, from 11:00 a.m. until 1:00 p.m.** The weigh day will be held at the Animal Clinic, W. Highway 6 and Marion Road. There is a \$1.00 charge per ear tag. All animals that are headed to State Fair or Ak-Sar-Ben must have DNA samples taken this day. The charge to collect hair samples for State Fair and Ak-Sar-Ben bound cattle is \$6.00 per animal. Please note this is the only date to DNA indentify market beef. It is important that you do not schedule veterinary services during the weigh-in, please make other arrangements with the Animal Clinic for your veterinary services. Please note: as a rule change you may weigh in another county prior to the January 12<sup>th</sup> Adams County weigh day but you will forfeit your participation in the Adams County Rate of Gain Contest.

### “Giving Your Best” Webinar Series

Do you need tips, suggestions or new ideas on engaging parents, youth, and the community? A FREE “Giving Your Best” Webinar Series is available for volunteers, parents, and youth professionals. Webinars are offered from noon to 12:45 pm (CST) or 7:00 pm to 7:45 pm (CST) and will be recorded to fit your time schedule. Topics are:

- Engage Every Parent: Strategies for Success – January 22, 2013
- Engage Youth through Active Learning – January 29, 2013
- Engaging Youth-Adult Partnerships – February 5, 2013

Interested participants may register at <http://4h.unl.edu/givingyourbestwebseminars> to receive the webinar link and recorded sessions.



## **4-H Soup Supper Fund Raiser**

The 4-H Council will be holding their annual fundraiser on **January 27, 2013 from 5:00 – 7:00 p.m.** Please mark your calendars now and plan on attending. The CWF youth will be having their cake auction and basket raffle at this event. Please help us out with advertising, hang up the attached flyer in a business, church or school.



## **Adams County 4-H Kick-Off**

The Adams County 4-H Council & Extension Office invite all 4-H'ers and anyone interested in 4-H to attend the Adams County 4-H Kick-Off on **Sunday, February 10<sup>th</sup>**, from **2:00 – 4:00 p.m.** Once again, we will be needing volunteers to assist in putting on this GREAT event!! If you are willing and interested in helping again this year by donating your time at the event or any of your past exhibits, please contact the Extension Office at 402-461-7209.

## **2013 Enrollment Process ~ Need Valid Emails**

It is time to start thinking about 2013 4-H Enrollment! A new option for 2013 is to enroll online with 4-H Access. We are finalizing details and trainings but need your assistance in double checking current email addresses. To enroll online, each youth and parent needs a valid email address. The online system emails an Open ID, similar to a user name, to the individual. To make this process run as smoothly as possible, we are asking for families to call or email Gwen Rodocker ([gwen.rodocker@unl.edu](mailto:gwen.rodocker@unl.edu) or 402.461.7209) their emails to double check in the system. If you have not already done this please take a few minutes to do this! The paper option will be available if youth or families do not have email address.

## **From the Adams County Ext. Office**

**Thank You!** A special thank you goes out to everyone for another great year. It is always great to see the amount of quality education that is promoted here in Adams County by the volunteer leaders and 4-H members. I know you don't hear it enough, but we truly appreciate you greatly and you do make positive differences in the 4-H families lives. **Happy New Year!** We are anticipating an outstanding 4-H year. January 1<sup>st</sup> officially starts the 2013 4-H calendar year. This year's edition of the 4-H Handbook will be available to you soon. The New for 2013 is an online enrollment process. Instructions on how to enroll online will be sent out with the 2013 pick-a-project. We will still have paper forms but welcome you to do the online form. Remember the 4-H enrollment deadline date is April 15, 2013. We hope that you take some extra time this year and sign up for a project you can do as a family or together with another person. Challenge yourself by switching to a new or more challenging project. Whatever you do, we hope you continue to be part of the Adams County 4-H Program.

## **Leaders & Parents Corner**

### **Junior Leader News**



The Adams County 4-H Junior Leaders will meet on Sunday, January 20<sup>th</sup>, at 2:00 p.m. at Pastime Bowling Lanes. We are still recruiting members! Anyone that is 12 years old and will be 13 by January 1, 2012, or is 13 years or older now, is welcome to join. You must be an active member of the Adams County 4-H program by being a member of an organized 4-H club or an Independent member. Junior Leaders do a lot of fun learning and leadership activities. Some of the activities the club does are: pancake feed and food booth at the county fair, help with Leader's banquet, help members and younger 4-H'ers with 4-H projects and are a positive role model for younger 4-H'ers. Bring a friend and make new friends. Also, you are eligible to earn a scholarship. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

## **4-H Club of the Month**

The Nebraska 4-H Foundation along with the Nebraska 4-H Ambassadors put together a new program for Nebraska 4-H Clubs. Any 4-H club can nominate themselves to be the "Club of the Month" by the second Friday of the month. Each month, a winner will be chosen and will receive a \$50 cash card from the Nebraska 4-H Foundation and a certificate which can be displayed. Also, the Club of the Month's story will be displayed on the 4-H Foundation's website, Facebook and Twitter and a news release will be sent out to their local newspaper. Nomination forms can be found on the Adams County 4-H page at <http://adams.unl.edu>. Please send the nomination forms to: [ne4hambassadors@unl.edu](mailto:ne4hambassadors@unl.edu)

## **Important 4-H Parent, Guardian & Volunteer Meeting – Save the Date: Monday, March 11, 2013**

This year our 4-H Parent, Guardian & Volunteer Meeting will focus on the NEW Youth Policy and Risk Management. This meeting is for anyone who has a part of the 4-H program as a parent, guardian, club leader, or special event volunteers. It is highly RECOMMENDED to attend! This meeting will be held on **Monday, March 11, 2013 from 7 pm to 8:30 pm**. You will receive county information dates also, but the program will be focused on the Youth Policy and Risk Management. Please RSVP via phone (402-461-7209) or email ([elizabeth.janning@unl.edu](mailto:elizabeth.janning@unl.edu)) by Friday, March 8, 2013.

## **4-H Council Information**

### **4-H Council December Happenings**

- Soup supper Update
- Election of Officers
- 2013 4-H Enrollment Process Training
- Approved 2013 Fair Shows to be same as 2012 Fair

### **January Agenda Items**

- 2013 4-H Events Calendar
- Summer Workshop Discussion
- 4-H Council Nominations

### **2013 4-H Council Officers**

We would like to thank the 2012 4-H Council for their dedication and support to the Adams County 4-H Council. We are happy to announce the 2013 4-H Council Officers. They are:

President: Todd Lay

Vice President: Jerry Allen

Treasurer: Twila Bankson

Secretary: Wryan Wright

## **SAVE THE DATES!**

- **Pre-Fair Entry Forms** – Deadline is Friday, June 14
- **2013 Adams County Fairfest Dates**

Its official! The 2013 Adams County Fair is **July 17 to July 21**. Static Exhibits will be entered Monday, July 15<sup>th</sup> and Livestock check-in the evening of Tuesday, July 16<sup>th</sup>. Livestock Auction will be Monday, July 22<sup>nd</sup>. Livestock show schedule will be the same as last year. A calendar for other contests and events will be in next months newsletter.



### **FLL Volunteer Information**

Volunteer now to assist with a Nebraska FLL Tournament! Nebraska *FIRST* LEGO League is growing! This year there will be five Qualifying Tournaments before the FLL Championship Tournament. Each qualifier will give about 24 teams of youth, ages 9-14, the opportunity to show off their science, technology, engineering and math (STEM) skills in a fun, sports-like environment. All FLL events include Robot, Project, and Core Values competitions. Forty-eight teams will advance to the Championship Tournament.

- **Kearney - January 12**
- Humboldt - January 19
- Championship - Ashland - February 16

*Many volunteers are needed to make each event a success.* There is a volunteer role for anyone who would like to help out, from setting up, to judging, to serving as a team escort. Some jobs need a bit of technical expertise, where others are perfect for anyone interested. High school youth are welcome to volunteer too! Volunteers receive lunch, a thank-you gift, and lots of appreciation and recognition.

**To volunteer:** Go online to <http://4hset.unl.edu/4hdrupal/node/638>. Review the list of volunteer roles and complete the registration form. Then complete and mail the Volunteer Screening and FLL Release forms to complete your registration. Send both forms to the address indicated on the Volunteer Screening form.

**Questions:** Contact Kathy Morgan, FLL Event Coordinator at [kmorgan3@unl.edu](mailto:kmorgan3@unl.edu) or 402-472-5027.

### **Youth Information**

#### **Adams County 4-H Robotics Group**

The next meetings will be on the following Sundays, January 6<sup>th</sup>, February 3<sup>rd</sup>, March 3<sup>rd</sup>, and April 7<sup>th</sup> from 1:30 to 3:00 p.m. in the Assembly Room at the Adams County Office Building. Youth ages 8 to 18 are welcome to participate. If interested, stop by that day or call the Extension Office (402)461-7209 for more details. Hope to see you there!

#### **2013 CWF Meeting ~ Next Meeting**

The next 2013 CWF Meeting will be held on Wednesday, January 2, 2013 from 2:00 p.m. to 4:00 p.m. in the Assembly Room at the Adams County Office Building

#### **Future CWF Conferences**

The CWF Conferences organized for Adams, Clay, & Webster Counties will be on an every 2 year basis. Our next conference will be 2015 followed by 2017, etc. If youth are interested in attending in the future conferences, please contact UNL Extension in Adams County at (402)461-7209. We have fundraising opportunities throughout the year to help with the cost of the conference. The next fundraiser will be the cake auction and basket raffle during the 4-H Soup Supper. Be sure to sign up.

#### **Adams County Camp: June 10<sup>th</sup> – 12<sup>th</sup>**

Our third annual County Camp at the South Central Camp in Alma will be **June 10<sup>th</sup> – 12<sup>th</sup>, 2013!!** Adams, Clay, Fillmore, & Webster Counties invite any youth ages 8 to 12 to attend a full camping experience plus 4-H activities! The camp will begin at 10:00 a.m. on Monday, June 10<sup>th</sup> and end at 10:00 a.m. on Wednesday, June 12<sup>th</sup>. The cost of the County Camp is still being determined.

This camp is not only for 4-H'ers, so tell all of your friends! Beth hopes to see you there!



## **Camp Counselors needed for County Camp!**

Become a camp counselor! We need boys and girls that are 14 and older to be a counselor at County Camp from June 10<sup>th</sup> to the 12<sup>th</sup>. It is recommended that counselors attend the State Camp Counselor Training. Dates and locations for Counselor Training will be coming out soon! By attending the counselor training, you may be a counselor more than just the County Camp! If interested, please let Beth know!



## **Scholarships Available**

Seniors and even some juniors in high school should be looking at scholarships to continue their education. There are numerous agricultural companies, organizations and colleges that offer scholarships to students who have long term career goals in agriculture. There are of course a lot of local and county scholarships and in addition to these you will there are a lot of national scholarships, as well as numerous ag scholarships offered at the state level. Now is the time to put together a good resume – it helps! It also helps to have a good cover letter to include with your application.

- **Scholarships on the Web:**

- <http://brownfieldagnews.com/site-map/scholarships/>
- Agricultural Scholarships and can be found at <http://www.agriculturescholarships.us/>
- all kinds of scholarships can be found at: <http://www.nextstudent.com/directory-of-scholarships>

- **Nebraska 4-H Scholarships** -- there are several statewide Nebraska 4-H scholarships. Go to [www.ne4hfoundation.org/scholarships.htm](http://www.ne4hfoundation.org/scholarships.htm) for a list and more information. Deadline is March 1.

- **CASNR Scholarship** - Any graduating senior planning to attend the University of Nebraska-Lincoln CASNR with an ACT of 26 or higher may be eligible for a \$1,000 scholarship. Contact Ron or Beth for more details.

## **FCS America Project Loans**

Farm Credit Services of America will also help students to obtain financing for up to \$2500 for 4-H and FFA production projects that will be repaid within an annual production cycle, including such things as feeder pigs, feeder calves, and feeder lambs. For those of you interested in starting a breeding herd, individual student breeding livestock loans, up to \$10,205, offer future producers first-hand experience in business planning and farm financing. Other types of projects will also be considered. **Scholarships:** They also will be giving scholarships of \$2,000 to qualified college juniors and seniors and will offer \$500 annual scholarships to qualified freshman and sophomore students studying agriculture or ag business at land grant colleges in our area. For more information on this student loan program got to: <http://www.fcsamerica.com/products/youngbeginningprogram.aspx>

## **Rural Youth Loans**

As you begin looking for your project for next year, you may want to consider an opportunity that is available to you. The U.S. Department of Agriculture's Farm Service Agency makes operating loans of up to \$5,000 to eligible individuals between the ages of 10-20 to finance income producing, agriculture-related projects. The individual must be participating in 4-H, FFA, or a similar organization. The program must be planned and supervised with the assistance of the organization's supervisor and the individual's parent or guardian. This assistance will help the individual to produce a sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills. The loan funds may be used to purchase livestock, feed, seed, equipment, and supplies for the project. They may also be used to buy, rent, or repair needed tools or equipment. Rural Youth Loans have a maximum loan amount of \$5,000 (total principal balance owed at any one time on the loan) and the term can range from one to seven years. After the loan is made the interest rate will not change for the entire term of the loan. A parental signature is required on the application for the loan, but not on the promissory note or the other documents used to secure the loan. You can contact your local County FSA for more information.

## 4-H Project Information

### Shooting Sports



Adams County will be starting off their Shooting Sports Kick-Off on **Sunday, January 13, 2013 at 1:30 p.m. to 3:00 p.m. in the East End** of the Activities Center on the Fairgrounds. This year we will be offering Archery, BB Gun, Air Rifle, Air Pistol, and Shotgun. It will cost \$3.00 for 4-H insurance, plus an additional \$15.00 per discipline for Archery, BB Gun, Air Rifle, and Air Pistol. For Shotgun, the total cost will be \$75.00 which includes your enrollment fee. **You must** plan on attending the **4-H Shooting Sports Kick-Off to enroll in the Shooting Sports** 8 week series. 4-H'ers enrolled in the 2012 Shooting Sports Program may reserve their discipline and time on January 7<sup>th</sup>, 8<sup>th</sup>, & 9<sup>th</sup> by calling into the Adams County Extension Office, **youth must** still plan on attending the Kick-Off!!! Due to number of youth wanting to participate, we will be limiting the number of youth attending per night. If you are unable to attend on January 13<sup>th</sup>, please contact the Extension Office at (402)461-7209.

### Calendar for Adams County Shooting Sports Activities:

- **4-H Shooting Sports Kick Off– January 13<sup>th</sup> at 1:30 p.m. to 3:00 p.m.** Sign up for shooting sports and meet with the instructors.
- Shooting Sports Starts – Week of January 28<sup>th</sup>
- Shotgun Starts – TBA
- Shooting Sports Picnic – April 7<sup>th</sup>

### Archery Triple Crown – Columbus Shoot Reminder

Special archery practices are being held for youth interested in participating in the First Leg of the Archery Triple Crown. If you are interested, please call Richard Crandell (402.519.0337) or Kevin Douglas (402.462.9797 after 5:00 p.m.).

### Mark Your Calendar

2013 PASE and Life Challenge events will be held July 1 - 2 on East Campus in Lincoln.

### Speech, PSA, & Performing Arts Contest

If your love is public speaking or entertaining an audience this contest is for you! Now is the time to start gearing up for this contest. You can register until March 13<sup>th</sup> and the contest is on March 17<sup>th</sup> at 2:30 p.m. Classes available are:

- Speech for Jr. Int. Sr.
- PSA for Jr. Int. Sr.
- Performing Arts – Drill or Dance Routine (Individual or Group), Song Group, Combo or Band, Individual Vocal, Individual Instrumental, Whole Club Performance, Duet – Vocal, Duet – Instrumental, Other: such as one-act plays, musical performances, pantomimes etc.



## Family and Consumer Science

### Clover Challenge & Life Challenge

The Clover Challenge Contest and the Life Challenge Contest dates are official, July 1 – 2 at UNL, East Campus. Please mark your calendars if you are interested in participating in Clover Challenge and/or Life Challenge Contests. Please let Julie at the Extension Office (402)461-7209 know if you are interested.

## **Service Project**

Want to participate in a 2013 Service Project? We have some ideas for you.

Ideas for Donations: Lap-gghans for Veterans & Cancer patients  
Hats for Premature Babies & Cancer patients

Ways to participate:

- 1) Donate some Yarn: the skeins can be partial or full, all weights and types (except those used for Hooking). (Good way to clean out left-over yarn in your craft supplies). We have a retired lady that loves to crochet or knit, has plenty of time and loves to donate these items, her only problem is shortage of yarn. She is willing to share patterns with you via email. 2) Crochet/Knit the items yourself: you will be able to exhibit them at the 2013 County fair as a Service Item before we give them to her to distribute. "I can't Crochet or Knit but would like to learn" contact the Extension Office for assistance in locating a leader to help. For further details contact Gwen by calling 402-461-7209 or via email [gwen.rodocker@unl.edu](mailto:gwen.rodocker@unl.edu) .

## **4-H Quilts of Valor Challenge**

Nebraska 4-H youth, families, and/or volunteers are being asked to participate in a statewide community service effort by creating and donating quilts to the service men and women who are protecting our country and who are "touched by war." The quilts will be collected and given through the Quilts of Valor Foundation, who has already donated over 36,000 quilts. 4-H members and volunteers can work alone or in groups to make the quilts. In addition to the free fabric donated by national fabric companies, 4-H youth may also choose to contact a Quilt Guild, American Legion, other service organization, or a local quilt shop in his/her community to help provide funds or fabric, batting, or machine-quilting to complete your project. Quilts made with the free Quilts of Valor fabric must be finished and delivered to the Nebraska State Fair in 2013. During the 2011 and 2012 Nebraska State Fair, over 100 Quilts of Valor were presented to the National Quilts of Valor Foundation. If you are interested in participating in this project, please review the 4-H Quilts of Valor Statewide Challenge Guidelines, which fit into the Quilts of Valor criteria, and review the Nebraska Quilts of Valor Challenge Lessons Learned. We appreciate your support of the United States Military through your participation in this project!

## **Field Notes**

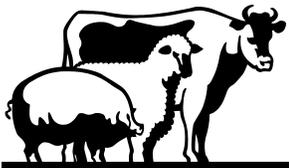
### **Crops Webpage for Youth**

The objective of this webpage is to provide a one spot stop with crop production information, some of it specific for Nebraska and some general crop information that can be used for a variety of locations. The webpage is divided into four main sections: crop and plant science facts, activities for youth, 4-H & FFA projects, and teaching activities & resources. "Crop and plant science facts" provides a short summary of crop statistics and other fun facts. "Activities for youth" has some fun crossword puzzles, word searches and other interactive activities for youth to participate. The 4-H and FFA project page has some of the opportunities available through 4-H and FFA such as Crop Science Investigation workshop series and other events related to crops. Finally, the "Teaching Activities and Resources" page currently has nine lessons available for anyone to download and teach hands-on activities to any age group. Check it out at <http://cropwatch.unl.edu/youth>



## **Innovative Youth Corn Challenge**

The University of Nebraska-Lincoln Extension and the Nebraska Corn Board have teamed up to offer the second Innovative Youth Corn Challenge Contest. This contest, open to 4-H members (age 10 & older as of Jan. 1) or FFA members (in-school members), will guide youth through all aspects of corn production, as well as the agricultural careers related to corn production. Youth will be challenged to implement a production practice different than normal to determine if they increased their yield. Economics and sustainability of the practice will also be considered. Yields, cropping history, and production information will be collected in the Corn Yield Challenge management summary. As a team, youth will work with an adult mentor throughout the process. Mentors can be extension faculty, ag teachers, or other qualified agronomy professionals. Cash prizes and plaques will be given to the first, second, and third place teams. First place will receive \$1,000, second place will receive \$500, and third place will receive \$250. A data completion and innovation award will also be given. Faced with persistent drought, an addition this year will be a “limited resource” award, which will be based on participants achieving a higher yield with limited inputs. This could be limited water, management practices, fertilizer, other inputs, etc. To participate, youth must complete and return an entry form by **March 1, 2013** to the Fillmore County Extension Office in Geneva, NE. Entry forms can be downloaded at <http://cropwatch.unl.edu/youth>. For more information, contact Brandy VanDeWalle at [atbvandewalle2@unl.edu](mailto:atbvandewalle2@unl.edu) or 402-759-3712.



## **Livestock**

### **Beef Weigh Day**

Remember to weigh your Market Beef animals on **Saturday, January 12, at 11:00 a.m. until 1:00 p.m.** The weigh day will be held at the Animal Clinic, W. Highway 6 and Marion Road.

### **Selecting your Calf for Beef Weigh Day**

Let's do some figuring to determine the appropriate target weight for Beef Weigh Day on Saturday, January 12<sup>th</sup>. First count the number of days between the January Weigh Day and the July Weigh Day. That number is 185 days. If you want to gain at least 2.5 lbs per day and assuming a county fair weight of 1,300 lbs then the biggest calf you want to bring to January Beef Weigh Day is 837.5 lbs. That was figured by:

$$\text{Target Weight} - (\text{Number of Days} * \text{Average Daily Gain}) = \text{Beginning Weigh Date Weight}$$
$$1,300 - (185 * 2.5) = 837.5 \text{ lbs.}$$

You may want to adjust this weight if you have a higher Average Daily Gain or want a smaller animal so you can continue on to State Fair. Please take a moment to determine what size of calf you should bring to January Beef Weigh Day. Also, if you plan on using a different animal for State Fair than what is at County Fair, it still must be weighed and DNA identified on January Beef Weigh Day. Best of Luck figuring your calculations and selecting your calf or calves!

### **Animal Science Series – For any and all interested in Livestock**

Are you interested in learning more about the livestock industry, the science of the animals and are 12 years or older? Then plan on getting involved with the Animal Science Series. You will get to have hands on experiences with dissections, feed stuffs, meats, and much more. Let Beth know if you are interested.

### **Catch-A-Calf Program**

The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. This program can provide youth with an opportunity to be part of one of the best programs at the National Western Stock Show. Youth who choose to participate in contest may have a range of experiences raising, feeding and showing beef cattle, all are acceptable.

Applicants must be between the ages of 12 and 18 as of December 31, 2012 to apply, they must also be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animal. The applications to participate in this year's Catch-a-Calf program at the NWSS are now available on line at <http://www.nationalwestern.com/catch-a-calf/>

### **Horsin' Around 2013 Date Announced**

Save the dates of January 12<sup>th</sup> & 13<sup>th</sup> for the 2013 Horsin Around featuring Michael Colvin of Georgia. He specializes in all-around performance horses.

### **Horse Stampede**

Mark your calendars! The 2013 4-H Horse Stampede has been scheduled for Saturday, March 16<sup>th</sup> in Lincoln, NE at the University of Nebraska East Campus. Entries are due Monday, February 11, 2013 in the Adams County Extension Office. The 4-H Horse Stampede is when the state contests for Horse Bowl, Horse Public Speaking, Horse Demonstrations and Horse Art are held. Anyone interested in being part of the Horse Stampede Quiz Bowl teams, contact the Adams County Extension Office at 402-461-7209. More information and contest rules can be found at:

<http://animalscience.unl.edu/web/anisci/ANSCEExtensionEquine 4HHorseStampede>



### **Horse Show Dates**

#### **2013 District Horse Show Dates & Locations**

- June 11 – Chadron
- June 12 – McCook
- June 13 – Lexington
- June 14 – Beatrice
- June 18 – O'Neill
- June 19 – West Point

### **UNL Opportunities**

#### **UNL as a Choice for College - RED Letter Days**

An all-day UNL open house experience for high school seniors! Red Letter Days feature:

- Academic Sessions presented by college representatives
- Student Life Sessions focusing on student opportunity & campus life
- The chance to tour campus & visit academic facilities

Information on admissions, scholarships, & financial aid. View a sample schedule and register at [http://admissions.unl.edu/open\\_house/red\\_letter\\_days/index.aspx](http://admissions.unl.edu/open_house/red_letter_days/index.aspx)

Red Letter Days have been scheduled for:

- January 14, 2013 – All Majors Red Letter Day.
- January 25, 2013 – All Majors Red Letter Day.
- February 4, 2013 – Pre-Health Red Letter Day.
- February 15, 2013 – All Majors Red Letter Day.
- February 18, 2013 – All Majors Red Letter Day.
- March 15, 2013 – All Majors Red Letter Day.
- April 12, 2013 – All Majors Red Letter Day.



# 4-H Calendar

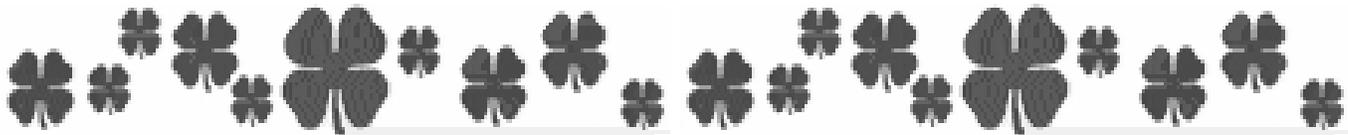
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January 13	Shooting Sports Kick Off
January 21	Extension Office Closed
January 22 & 29	“Giving your Best” Webinar Series
January 27	4-H Fundraiser (Soup Supper)

## **FEBRUARY**

February 4	4-H Council Meeting
February 5	“Giving your Best” Webinar Series
February 7	Extension Board Meeting
February 10	4-H Kick Off
February 11	Horse Stampede entry deadline
February 12	Ag Society Meeting
February 18	Extension Office Closed

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.



### 2012 4-H Council

Todd Lay – Pres.	Jerry Allen – V.Pres.	Monika Bowen – Sec.	Twila Bankson – Tres.
Chris Anderson	Holly Stark	JR LEADER REPS:	Doug Nienhueser – Chamber of Commerce Rep
Carol Chitko-McKown	Jeanette Uden	Sarah Appleton Allen	Julie Ochsner – Ag Society Rep
Scott Hinrichs	Troy Vorderstrasse	Trevor DeVries	
Noel Nienhueser	Grace Woodward	Adam Heier	
Rebecca Owen	Wryan Wright		

### 2013 4-H Council Officers

Todd Lay – Pres.	Jerry Allen – V.Pres.	Wryan Wright – Sec.	Twila Bankson – Tres.
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**Please take time to THANK these above individuals for their hard work and dedication to the Adams County 4-H Program!!!**

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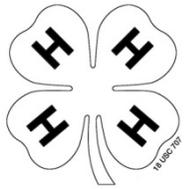


# 4-H

# Soup Supper

*Sponsored by:*

*Adams County 4-H Council*



Sunday Jan. 27, 2013

5:00 p.m. - 7:00 p.m.

Adams Co. Fairgrounds

Activities Center

*Chili & Chicken Noodle Soup*

*Homemade Desserts*

*Free Will Donation*

